



Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

## Section 1: Cover Sheet

#### Use this form to:

- 1) Register as a lobbyist in accordance with City Code Section 4-8-5;
- 2) Amend or update registration information previously provided in accordance with City Code Section 4-8-5;
- 3) Terminate registration as a lobbyist per City Code Section 4-8-5;
- 4) Report lobbying activities engaged in during the preceding calendar quarter in accordance with Section 4-8-6 of the City Code; or
- 5) For entities electing to register and report as a business entity per City Code Section 4-8-4, this form must be filled out for each individual lobbyist employed by the entity.

For detailed instructions on how to complete this form, see the Lobbyist Reporting Form: Reporting Guide

This form must be submitted in its original digital format. Please do not print or scan this form.

\*\*\*FOR BEST RESULTS, PLEASE USE ADOBE READER OR ADOBE ACROBAT WHEN FILLING OUT THE FORM.\*\*\*

| LOBBYIST<br>NAME                           | Ms. Victor Last Name* Haase   | Name*  oria  olic(3) non-profit organization | Suffix              | Middle<br>G                    |
|--|---|--|---------------------|--------------------------------|
| EMPLOYING<br>ENTITY                        | My employer is regineral behalf  Entity/Organization Nathrower Design | on fee, and is reporting on my               |                     |                                |
| LOBBYIST PERMANENT BUSINESS STREET ADDRESS | Permanent Business St<br>PO Box 41957<br>City*<br>Austin              | treet Address*                               | Apartment or State* | Suite Number  Zip Code*  78704 |
| LOBBYIST<br>BUSINESS MAILING<br>ADDRESS    | Business Mailing Addre PO Box 41957 City* Austin                      | ess*   | Apartment or State* | Zip Code*                      |

|                      | ☐ I am registering as a new lobbyist   |  |  |  |  |  |  |
|----------------------|--|--|--|--|--|--|--|
|                      | ☐ I am renewing my annual lobbyist registration  |  |  |  |  |  |  |
|                      | ☐ I am updating my current registration information of my most recent Quarterly Activity Report  |  |  |  |  |  |  |
| REPORT TYPE *        | I am submitting my Quarterly Activity Report, including client compensation and expenditures, for the following activity reporting deadline: |  |  |  |  |  |  |
| Check all that apply | ☑ January ☐ April ☐ July ☐ October   |  |  |  |  |  |  |
|                      | ☐ I am correcting the information provided on a previously filed report  Previous Report Type: Previous Report Date                          |  |  |  |  |  |  |
|                      | I am terminating my Lobbyist Registration with the City of Austin and this report is my final activity report.                               |  |  |  |  |  |  |



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# Section 2: Municipal Question

For each municipal question on which the individual lobbyist will lobby, provide a separate page with

- 1) a specific description of each municipal question
- 2) an address or legal description of the real property, if real property is the subject of the municipal question
- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

To report more than one Municipal Question, click the "Add Additional Municipal Question" button below.

| To report more than one manier                       | par Question, ener  | 1110 710  | a riaditional manioipal edostion                                   | Datto       | 001011.                        |   |  |  |  |
|--|---|---|--|-------------|--------------------------------|---|--|--|--|
| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION*      | Any municipal que<br>Zydeco)  | Any municipal questions related to case SP-2016-0509C or SP-2019-5509 C (Met Creative Offices - Bldgs. 2C, 2D, 2E - Zydeco) |  |             |                                |   |  |  |  |
| PROPERTY ADDRESS                                     | This municipal question pertains to real property. *If checked, either a property address or leg description is required. |   |  |             |                                |   |  |  |  |
| OR   | Address   |   |  | Suite o     | r Apartment N                  | lumber  |  |  |  |
| LEGAL DESCRIPTION                                    | 8000 Metropolis D   | Orive   |  |             |                                |   |  |  |  |
| ELONE BLOOKII TION                                   | City  |   |  | State       |                                | Zip Code  |  |  |  |
|  | Austin  |   |  | TX          |                                | 78744   |  |  |  |
|  | Property Legal De   | scription   |  |             |                                |   |  |  |  |
|  |   | -   | R II SEC 1 RESUB prop id#759179                                    |             |                                |   |  |  |  |
|  |   |   |  |             |                                |   |  |  |  |
| Subject Matter(s)*: Check all sub                    | oject matters that  | apply to  | the municipal question above                                       |             |                                |   |  |  |  |
| Accessibility or Persons with                        | Disabilities  | ⊠ Env<br>Qua  | ironmental Matters, Air or Water<br>ality, or Watershed Protection | $\boxtimes$ | Permits (Bui                   | ilding, Site Plans)                               |  |  |  |
| ★ Affordability                                      |   | Fina  | ance, Budget, or Investments                                       | $\boxtimes$ | Permits (Oth                   | ner)  |  |  |  |
| Animals  |   |   | alth, Healthcare, Mental Health, or<br>man Services                | $\boxtimes$ |                                | y, Policy, Fire, EMS, or<br>Planning and Response |  |  |  |
| Annexation   |   | Hist  | toric Preservation   | $\boxtimes$ | Public Utiliti<br>or Recycling | es, Energy, Water, Solid Waste                    |  |  |  |
| Arts, Music, Film, Cultural or Creative Industries   |   | ☐ Hos   | pitality, Tourism, Events, or Conventic<br>Iter                    | on          | Quality of Li                  | fe Affairs  |  |  |  |
| Aviation   |   | Hur   | man Rights or Immigration  | $\boxtimes$ | Real Estate                    |   |  |  |  |
| City Infrastructure or Public \                      | Vorks   | Lab   | or or Workforce  |             | Rules, Propo                   | osed Rules, or Rule Making                        |  |  |  |
| Civil Service, Municipal Emplo<br>Retirement Systems | oyment, or  | ⊠ Lan   | d Development or Land Use  |             | Taxation or                    | Fees  |  |  |  |
| Code Compliance                                      |   | ☐ Mu  | nicipal Court  |             | Technology                     | or Communications                                 |  |  |  |
|  |   | ☐ Mu  | nicipal Legislation  | $\boxtimes$ | Transportat                    | ion or Mobility                                   |  |  |  |
| Contracts or Procurement                             |   | ⊠ Nei   | ghborhoods   | $\boxtimes$ | Zoning or Pl                   | atting  |  |  |  |
| Diversity, Equity, or Inclusion                      | 1   | ⊠ Parl  | ks, Recreation, Libraries, or Museums                              |             |                                |   |  |  |  |
| Economic Development                                 |   | ⊠ Oth   | anything necessary to obtain                                       | a permi     | t for develop                  | oment   |  |  |  |
|  |   |   |  |             |                                |   |  |  |  |

Add Additional Municipal Question

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## **Lobbyist Reporting Form**

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## Section 2: Municipal Question

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To report more than one Municipal Question, click the "Add Additional Municipal Question" button below.

|  | •                             |  |   |             |                               |   |  |  |  |
|--|-------------------------------|--|---|-------------|-------------------------------|---|--|--|--|
| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION*      | All municipal quest           | Il municipal questions related to case SP-2017-0300C (Met Office Complex)  |   |             |                               |   |  |  |  |
| PROPERTY ADDRESS                                     | This municipal description is |  | ertains to real property. *If che                       | ecked, e    | either a prop                 | erty address or legal                             |  |  |  |
| OR   | Address                       |  |   | Suite or    | Apartment N                   | lumber  |  |  |  |
| LEGAL DESCRIPTION                                    | 8001 Metropolis D             | )rive  |   |             |                               |   |  |  |  |
|  | City                          |  |   | State       |                               | Zip Code  |  |  |  |
|  | Austin                        |  |   | TX          |                               | 78744   |  |  |  |
|  | Property Legal Des            | scription  |   |             |                               |   |  |  |  |
|  |                               |  | 6200503, 0323210103, 032321010                          | 05, 03182   | 200502, 0316                  | 200511, 0316200501                                |  |  |  |
| Subject Matter(s)*: Check all sub                    | ject matters that             | apply to the   | municipal question above                                |             |                               |   |  |  |  |
| Accessibility or Persons with I                      | Disabilities                  | Environi<br>Quality,   | nental Matters, Air or Water<br>or Watershed Protection | $\boxtimes$ | Permits (Bui                  | lding, Site Plans)                                |  |  |  |
| ☐ Affordability                                      |                               | Finance,   | Budget, or Investments                                  | $\boxtimes$ | Permits (Oth                  | er)   |  |  |  |
| Animals  |                               | Health, I  | Healthcare, Mental Health, or<br>Services               | $\boxtimes$ |                               | r, Policy, Fire, EMS, or<br>Planning and Response |  |  |  |
| Annexation   |                               | Historic   | Preservation  | $\boxtimes$ | Public Utilities or Recycling | es, Energy, Water, Solid Waste,                   |  |  |  |
| Arts, Music, Film, Cultural or Creative Industries   |                               | Hospital Center  | ity, Tourism, Events, or Convention                     | n 🗌         | Quality of Lit                | fe Affairs  |  |  |  |
| Aviation   |                               | Human I  | Rights or Immigration                                   | $\boxtimes$ | Real Estate                   |   |  |  |  |
|  | Vorks                         | Labor or   | Workforce   |             | Rules, Propo                  | sed Rules, or Rule Making                         |  |  |  |
| Civil Service, Municipal Emplo<br>Retirement Systems | oyment, or                    | □ Land De  | velopment or Land Use                                   |             | Taxation or I                 | ees   |  |  |  |
|  |                               | ☐ Municip  | al Court  |             | Technology                    | or Communications                                 |  |  |  |
|  |                               | Municip  | al Legislation  | $\boxtimes$ | Transportati                  | on or Mobility                                    |  |  |  |
| Contracts or Procurement                             |                               | Neighbor     Neighbor | rhoods  | $\boxtimes$ | Zoning or Pla                 | atting  |  |  |  |
| Diversity, Equity, or Inclusion                      |                               | Parks, Ro  | ecreation, Libraries, or Museums                        |             |                               |   |  |  |  |
| Economic Development                                 |                               | Other:   | anything necessary to obtain a                          | a permit    | for develop                   | ment.   |  |  |  |
|  |                               |  |   |             |                               |   |  |  |  |

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| To report more than one munici                       | pai Question, click | tile Auu A   | duttional ividificipal Question                         | Dutton      | Jeiow.                         |   |       |  |  |
|--|---------------------|--|---|-------------|--------------------------------|---|-------|--|--|
| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION*      |                     | All municipal questions related to case C8-2016-0197, C814-2015-0074, SP-2016-0012D, SP-2016-0013D, C8-2016-0197.1A.SH, C8-2016-0197.1B.SH, SP-2017-0211D.SH, SP-2017-0130C.SH, C814-2015-0074, SP-2019-0291D.SH   |   |             |                                |   |       |  |  |
| PROPERTY ADDRESS                                     | description is      |  | pertains to real property. *If cl                       |             |                                | , c   |       |  |  |
| OR   | Address             |  |   | Suite or    | Apartment N                    | lumber  |       |  |  |
| LEGAL DESCRIPTION                                    | 4205 Bull Creek Ro  | d<br>  |   |             |                                |   |       |  |  |
|  | City                |  |   | State       |                                | Zip Code  |       |  |  |
|  | Austin              |  |   | TX          |                                | 78731   |       |  |  |
|  | Property Legal De   | scription  |   |             |                                |   |       |  |  |
|  | 0124000201, 0124    | 4000202, 011   | 8080101   |             |                                |   |       |  |  |
| Subject Matter(s)*: Check all sub                    | piect matters that  | apply to the   | municipal question above                                |             |                                |   |       |  |  |
| Accessibility or Persons with                        | -                   | Environ  | mental Matters, Air or Water<br>or Watershed Protection | $\boxtimes$ | Permits (Bui                   | lding, Site Plans)                                |       |  |  |
|  |                     | Finance  | , Budget, or Investments                                | $\boxtimes$ | Permits (Oth                   | ner)  |       |  |  |
| Animals  |                     |  | Healthcare, Mental Health, or<br>Services               | $\boxtimes$ |                                | y, Policy, Fire, EMS, or<br>Planning and Response |       |  |  |
| Annexation   |                     | Historic   | Preservation  | $\boxtimes$ | Public Utiliti<br>or Recycling | es, Energy, Water, Solid W                        | aste, |  |  |
| Arts, Music, Film, Cultural or Creative Industries   |                     | Hospita Center   | lity, Tourism, Events, or Conventi                      | on 🗌        | Quality of Li                  | fe Affairs  |       |  |  |
| Aviation   |                     | ☐ Human  | Rights or Immigration                                   | $\boxtimes$ | Real Estate                    |   |       |  |  |
|  | Vorks               | Labor o  | r Workforce   |             | Rules, Propo                   | osed Rules, or Rule Making                        |       |  |  |
| Civil Service, Municipal Emplo<br>Retirement Systems | oyment, or          | ∑ Land De  | evelopment or Land Use                                  |             | Taxation or                    | Fees  |       |  |  |
|  |                     | ☐ Municip  | pal Court   |             | Technology                     | or Communications                                 |       |  |  |
|  |                     | ☐ Municip  | oal Legislation   | $\boxtimes$ | Transportati                   | ion or Mobility                                   |       |  |  |
| Contracts or Procurement                             |                     | Neighbor     Neighbor | orhoods   | $\boxtimes$ | Zoning or Pl                   | atting  |       |  |  |
| Diversity, Equity, or Inclusion                      |                     | Parks, R   | ecreation, Libraries, or Museums                        | i           |                                |   |       |  |  |
| Economic Development                                 |                     | Other:   | Anything that is required to o                          | obtain a p  | permit, plat                   | or rezoning.                                      |       |  |  |
|  |                     |  |   |             |                                |   |       |  |  |

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| To report more than one wunter                       | pai Question, click           | tile Add A  | duttional ividificipal Question                         | Dutton      | JCIOW.                         |   |        |  |  |
|--|-------------------------------|---|---|-------------|--------------------------------|---|--------|--|--|
| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION*      | Any municipal que             | Any municipal question related to development on this property, Kellam Road RV Park, SP-2019-0001D (Sparkroot)  |   |             |                                |   |        |  |  |
| PROPERTY ADDRESS                                     | This municipal description is |   | pertains to real property. *If cl                       | hecked, e   | either a prop                  | perty address or legal                            |        |  |  |
| OR   | Address                       |   |   | Suite or    | Apartment N                    | lumber  |        |  |  |
| LEGAL DESCRIPTION                                    | 7129 Kellam Road              |   |   |             |                                |   |        |  |  |
|  | City                          |   |   | State       |                                | Zip Code  |        |  |  |
|  | Austin                        |   |   | TX          |                                | 78617   |        |  |  |
|  | Property Legal De             | scription   |   |             |                                |   |        |  |  |
|  | 0339410219                    | •   |   |             |                                |   |        |  |  |
| Subject Matter(s)*: Check all sub                    | piect matters that            | annly to the  | municinal question above                                |             |                                |   |        |  |  |
| Accessibility or Persons with                        | •                             | Environ   | mental Matters, Air or Water<br>or Watershed Protection | $\boxtimes$ | Permits (Bui                   | lding, Site Plans)                                |        |  |  |
| ☐ Affordability                                      |                               | Finance   | , Budget, or Investments                                | $\boxtimes$ | Permits (Oth                   | ner)  |        |  |  |
| Animals  |                               |   | Healthcare, Mental Health, or<br>Services               | $\boxtimes$ |                                | y, Policy, Fire, EMS, or<br>Planning and Response |        |  |  |
| Annexation   |                               | Historia  | Preservation  | $\boxtimes$ | Public Utiliti<br>or Recycling | es, Energy, Water, Solid                          | Waste, |  |  |
| Arts, Music, Film, Cultural or Creative Industries   |                               | Hospita Center  | lity, Tourism, Events, or Convention                    | on 🗌        | Quality of Li                  | fe Affairs  |        |  |  |
| Aviation   |                               | ☐ Human   | Rights or Immigration                                   | $\boxtimes$ | Real Estate                    |   |        |  |  |
|  | Vorks                         | Labor o   | r Workforce   |             | Rules, Propo                   | osed Rules, or Rule Maki                          | ing    |  |  |
| Civil Service, Municipal Emplo<br>Retirement Systems | oyment, or                    | ∠ Land Defended Defen | evelopment or Land Use                                  |             | Taxation or                    | Fees  |        |  |  |
|  |                               | ☐ Municip   | pal Court   |             | Technology                     | or Communications                                 |        |  |  |
|  |                               | ☐ Municip   | oal Legislation   | $\boxtimes$ | Transportati                   | ion or Mobility                                   |        |  |  |
| Contracts or Procurement                             |                               | ☐ Neighb  | orhoods   | $\boxtimes$ | Zoning or Pl                   | atting  |        |  |  |
| Diversity, Equity, or Inclusion                      |                               | Parks, R  | Recreation, Libraries, or Museums                       |             |                                |   |        |  |  |
| Economic Development                                 |                               | Other:  | Anything required to obtain a                           | a permit    | for developr                   | ment.   |        |  |  |
|  |                               |   |   |             |                                |   |        |  |  |

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Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

## Section 2: **Municipal Question**

For each municipal question on which the individual lobbyist will lobby, provide a separate page with

- 1) a specific description of each municipal question
- 2) an address or legal description of the real property, if real property is the subject of the municipal question
- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

| To report more than one Municipal Question, click the "Add Additional Municipal Question" button below. |                               |   |   |             |                               |   |  |  |  |
|---|-------------------------------|---|---|-------------|-------------------------------|---|--|--|--|
| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION*   | Any municipal que             | ny municipal question related to development on this property or case C8-2019-0142.0A (Parker Heights)  |   |             |                               |   |  |  |  |
| PROPERTY ADDRESS  | This municipal description is |   | ertains to real property. *If ch                        |             | either a prop                 |   |  |  |  |
| OR  | 1809 Parker Lane              |   |   | Suite of    | 7 par unent i                 | MINDO   |  |  |  |
| LEGAL DESCRIPTION   |                               |   |   |             |                               | 7. 0. 1   |  |  |  |
|   | City                          |   |   | State       |                               | Zip Code  |  |  |  |
|   | Austin                        |   |   | TX          |                               | 78741   |  |  |  |
|   | Property Legal De             | scription   |   |             |                               |   |  |  |  |
|   | LOT 2 GRANBERR                | Y PARK SEC 1  |   |             |                               |   |  |  |  |
| Subject Matter(s)*: Check all sub   | ject matters that             | apply to the  | municipal question above                                |             |                               |   |  |  |  |
| Accessibility or Persons with I   | Disabilities                  | Environi<br>Quality,  | mental Matters, Air or Water<br>or Watershed Protection | $\boxtimes$ | Permits (Bui                  | lding, Site Plans)                                |  |  |  |
| ☐ Affordability   |                               | Finance   | Budget, or Investments                                  | $\boxtimes$ | Permits (Oth                  | ner)  |  |  |  |
| Animals   |                               | Health,   | Healthcare, Mental Health, or<br>Services               | $\boxtimes$ | Public Safety<br>Emergency F  | ,, Policy, Fire, EMS, or<br>Planning and Response |  |  |  |
| Annexation  |                               | Historic  | Preservation  | $\boxtimes$ | Public Utilities or Recycling | es, Energy, Water, Solid Waste                    |  |  |  |
| Arts, Music, Film, Cultural or Creative Industries  |                               | Hospital Center   | ity, Tourism, Events, or Conventio                      | on 🗌        | Quality of Life               | fe Affairs  |  |  |  |
| Aviation  |                               | Human   | Rights or Immigration                                   | $\boxtimes$ | Real Estate                   |   |  |  |  |
|   | Vorks                         | Labor or  | Workforce   |             | Rules, Propo                  | sed Rules, or Rule Making                         |  |  |  |
| Civil Service, Municipal Emplo<br>Retirement Systems  | oyment, or                    | ∠ Land De      ∠ Land De   ∠ Land De  ∠ Land | velopment or Land Use                                   |             | Taxation or I                 | Fees  |  |  |  |
| Code Compliance   |                               | Municip   | al Court  |             | Technology                    | or Communications                                 |  |  |  |
|   |                               | Municip   | al Legislation  | $\boxtimes$ | Transportati                  | on or Mobility                                    |  |  |  |
| Contracts or Procurement  |                               | Neighbo     Neighbo   | orhoods   | $\boxtimes$ | Zoning or Pla                 | atting  |  |  |  |
| Diversity, Equity, or Inclusion   |                               | Parks, R  | ecreation, Libraries, or Museums                        |             |                               |   |  |  |  |
| Economic Development  |                               | Other:  | Anything required to obtain a                           | develop     | ment permi                    | it.   |  |  |  |
|   |                               |   |   |             |                               |   |  |  |  |

Add Additional Municipal Question

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| To report more than one municip                      | bai Question, click | tile Add A   | duttoriai ividilicipai Questiori                        | button L    | Jeiow.                         |   |  |  |
|--|---------------------|--|---|-------------|--------------------------------|---|--|--|
| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION*      | Any municipal ques  | ny municipal question related to development on this property or case SP-2019-0371C (Windsor Park Towers). |   |             |                                |   |  |  |
| PROPERTY ADDRESS                                     |                     |  | ertains to real property. *If ch                        | ecked, e    | either a prop                  | perty address or legal                            |  |  |
| OR   | Address             |  |   | Suite or    | Apartment N                    | lumber  |  |  |
| LEGAL DESCRIPTION                                    | 6007 N. IH 35 SVRI  | O NB   |   |             |                                |   |  |  |
|  | City                |  |   | State       |                                | Zip Code  |  |  |
|  | Austin              | Austin   |   |             |                                | 78744   |  |  |
|  | Property Legal Des  | scription  |   |             |                                |   |  |  |
|  | Lot 2 Glauninger S  | ubdivision   |   |             |                                |   |  |  |
| Subject Matter(s)*: Check all sub                    | ject matters that a | apply to the   | municipal question above                                |             |                                |   |  |  |
| Accessibility or Persons with I                      | •                   | Environ  | mental Matters, Air or Water<br>or Watershed Protection | $\boxtimes$ | Permits (Bui                   | ilding, Site Plans)                               |  |  |
| Affordability  |                     | Finance  | Budget, or Investments                                  | $\boxtimes$ | Permits (Oth                   | ner)  |  |  |
| Animals  |                     | Health,  | Healthcare, Mental Health, or<br>Services               |             |                                | y, Policy, Fire, EMS, or<br>Planning and Response |  |  |
| Annexation   |                     | Historic   | Preservation  | $\boxtimes$ | Public Utiliti<br>or Recycling | ies, Energy, Water, Solid Waste                   |  |  |
| Arts, Music, Film, Cultural or Creative Industries   |                     | Hospital   | ity, Tourism, Events, or Conventio                      | on 🗌        | Quality of Li                  | fe Affairs  |  |  |
| Aviation   |                     | Human  | Rights or Immigration                                   | $\boxtimes$ | Real Estate                    |   |  |  |
|  | Vorks               | Labor or   | Workforce   |             | Rules, Propo                   | osed Rules, or Rule Making                        |  |  |
| Civil Service, Municipal Emplo<br>Retirement Systems | oyment, or          | ∠ Land De  | velopment or Land Use                                   |             | Taxation or                    | Fees  |  |  |
| Code Compliance                                      |                     | Municip  | al Court  |             | Technology                     | or Communications                                 |  |  |
|  |                     | Municip  | al Legislation  | $\boxtimes$ | Transportat                    | ion or Mobility                                   |  |  |
| Contracts or Procurement                             |                     | ☐ Neighbo  | orhoods   | $\boxtimes$ | Zoning or Pl                   | atting  |  |  |
| Diversity, Equity, or Inclusion                      |                     | Parks, R   | ecreation, Libraries, or Museums                        |             |                                |   |  |  |
| Economic Development                                 |                     | Other:   | anything required to obtain a                           | permit f    | for developr                   | ment.   |  |  |
|  |                     |  |   |             |                                |   |  |  |

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Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

## Section 2: **Municipal Question**

For each municipal question on which the individual lobbyist will lobby, provide a separate page with

- 1) a specific description of each municipal question
- 2) an address or legal description of the real property, if real property is the subject of the municipal question
- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

| To report more than one Municip                      | oal Question, click | the "Add Ad   | dditional Municipal Question" b                         | button b    | elow.   |                           |  |  |
|--|---------------------|---|---|-------------|---|---------------------------|--|--|
| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION*      | Any municipal que   | ny municipal question related to development on this property or case SP-2019-0363D (The Corners at Frate Barker) |   |             |   |                           |  |  |
| PROPERTY ADDRESS                                     | description is      |   | ertains to real property. *If ch                        |             |   |                           |  |  |
| OR   | Address             |   |   | Suite or    | Apartment N   | lumber                    |  |  |
| LEGAL DESCRIPTION                                    | 11726 Manchaca      | Road  |   |             |   |                           |  |  |
| 223.12 3233.11 1131                                  | City                |   |   | State       |   | Zip Code                  |  |  |
|  | Austin              |   |   | TX          |   | 78748                     |  |  |
|  | Property Legal De   | scription   |   |             |   |                           |  |  |
|  | ABS 27 SUR 2 WIL    |   | 0.3995  |             |   |                           |  |  |
| Subject Matter(s)*: Check all sub                    | ject matters that   | apply to the  | municipal question above                                |             |   |                           |  |  |
| Accessibility or Persons with I                      | Disabilities        | Environi<br>Quality,  | nental Matters, Air or Water<br>or Watershed Protection | $\boxtimes$ | Permits (Bui  | lding, Site Plans)        |  |  |
| Affordability  |                     | Finance   | Budget, or Investments                                  | $\boxtimes$ | Permits (Oth  | ner)                      |  |  |
| ☐ Animals  |                     | Health,   | Healthcare, Mental Health, or<br>Services               | $\boxtimes$ | Public Safety, Policy, Fire, EMS, or<br>Emergency Planning and Response |                           |  |  |
| Annexation   |                     | Historic  | Preservation  |             | Public Utilities, Energy, Water, Solid Wa<br>or Recycling               |                           |  |  |
| Arts, Music, Film, Cultural or Creative Industries   |                     | Hospital Center   | ity, Tourism, Events, or Conventio                      | n 🗌         | Quality of Life   | fe Affairs                |  |  |
| Aviation   |                     | Human   | Rights or Immigration                                   | $\boxtimes$ | Real Estate   |                           |  |  |
|  | Vorks               | Labor or  | Workforce   |             | Rules, Propo  | sed Rules, or Rule Making |  |  |
| Civil Service, Municipal Emplo<br>Retirement Systems | oyment, or          | ∠ Land De   | velopment or Land Use                                   |             | Taxation or I   | Fees                      |  |  |
|  |                     | Municip   | al Court  |             | Technology  | or Communications         |  |  |
|  |                     | Municip   | al Legislation  | $\boxtimes$ | Transportati  | on or Mobility            |  |  |
| Contracts or Procurement                             |                     | ☐ Neighbo   | rhoods  | $\boxtimes$ | Zoning or Pla   | atting                    |  |  |
| Diversity, Equity, or Inclusion                      |                     | Parks, R  | ecreation, Libraries, or Museums                        |             |   |                           |  |  |
| Economic Development                                 |                     | Other:  | Anything required to obtain a                           | permit      | for developr  | nent.                     |  |  |
|  |                     |   |   |             |   |                           |  |  |

Add Additional Municipal Question

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## Section 2: **Municipal Question**

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| To report more than one Municip                      | pai Question, click               | the Au  | a Additional Municipal Question                                  | button t    | below.                         |   |  |  |  |
|--|-----------------------------------|---|--|-------------|--------------------------------|---|--|--|--|
| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION*      | Any municipal ques                | Any municipal question related to development on this property or case C14-2019-0144 (Sparkroot-Lavani) |  |             |                                |   |  |  |  |
| PROPERTY ADDRESS                                     | ☐ This municipa<br>description is | -   | on pertains to real property. *If ch                             |             | either a prop                  |   |  |  |  |
| OR   | 3500 Pecan Spring                 | s Road  |  |             |                                |   |  |  |  |
| LEGAL DESCRIPTION                                    | City                              |   |  | State       |                                | Zip Code  |  |  |  |
|  | Austin                            |   |  | TX          |                                | 78723   |  |  |  |
|  |                                   |   |  | IX          |                                | 70723   |  |  |  |
|  | Property Legal Des                | scription   |  |             |                                |   |  |  |  |
|  | 0215210101                        |   |  |             |                                |   |  |  |  |
| Subject Matter(s) *: Check all sub                   | ject matters that                 | apply to  | the municipal question above                                     |             |                                |   |  |  |  |
| Accessibility or Persons with                        | Disabilities                      |   | ronmental Matters, Air or Water<br>lity, or Watershed Protection | $\boxtimes$ | Permits (Bui                   | ilding, Site Plans)                               |  |  |  |
| Affordability  |                                   | Fina  | nce, Budget, or Investments                                      | $\boxtimes$ | Permits (Otl                   | her)  |  |  |  |
| Animals  |                                   |   | lth, Healthcare, Mental Health, or<br>nan Services               |             |                                | y, Policy, Fire, EMS, or<br>Planning and Response |  |  |  |
| Annexation   |                                   | Hist  | oric Preservation  |             | Public Utiliti<br>or Recycling | ies, Energy, Water, Solid Waste<br>I              |  |  |  |
| Arts, Music, Film, Cultural or Creative Industries   |                                   | ☐ Hos   | pitality, Tourism, Events, or Conventic<br>ter                   | on 🗌        | Quality of Li                  |   |  |  |  |
| Aviation   |                                   | ☐ Hun   | nan Rights or Immigration  | $\boxtimes$ | Real Estate                    |   |  |  |  |
| City Infrastructure or Public V                      | Vorks                             | Labo  | or or Workforce  |             | Rules, Propo                   | osed Rules, or Rule Making                        |  |  |  |
| Civil Service, Municipal Emplo<br>Retirement Systems | oyment, or                        | Land  | d Development or Land Use  |             | Taxation or                    | Fees  |  |  |  |
| Code Compliance                                      |                                   | ☐ Mur   | nicipal Court  |             | Technology                     | or Communications                                 |  |  |  |
| Construction   |                                   | ☐ Mur   | nicipal Legislation  |             | Transportat                    | ion or Mobility                                   |  |  |  |
| Contracts or Procurement                             |                                   | ⊠ Neiǫ  | phborhoods   | $\boxtimes$ | Zoning or Pl                   | latting   |  |  |  |
| Diversity, Equity, or Inclusion                      |                                   | Park  | s, Recreation, Libraries, or Museums                             |             |                                |   |  |  |  |
| Economic Development                                 |                                   | ⊠ Oth   | er: Anything required to obtain a                                | permit      | for develop                    | ment.   |  |  |  |
|  |                                   |   |  |             |                                |   |  |  |  |

Add Additional Municipal Question

Delete this page

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Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

## Section 2: **Municipal Question**

- 1) a specific description of each municipal question
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- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

| To report more than one Municip                      | oal Question, clici               | k the "Add Ad  | dditional Municipal Question" b                         | button b    | pelow.  |                            |  |  |  |
|--|-----------------------------------|--|---|-------------|---|----------------------------|--|--|--|
| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION*      | Any municipal que<br>Engineering) | Any municipal question related to development on this property or case SP-2020-0023D (Oreily's - Anderson ingineering) |   |             |   |                            |  |  |  |
| PROPERTY ADDRESS                                     | This municip                      |  | ertains to real property. *If ch                        | ecked, e    | either a prop   | perty address or legal     |  |  |  |
| OR   | Address                           |  |   | Suite or    | Apartment N   | lumber                     |  |  |  |
| LEGAL DESCRIPTION                                    | 5020 Ross Road                    |  |   |             |   |                            |  |  |  |
| LEGAL DESCRIPTION                                    | City                              |  |   | State       |   | Zip Code                   |  |  |  |
|  | Austin                            |  |   | TX          |   | 78617                      |  |  |  |
|  | Property Legal De                 | escription   |   |             |   |                            |  |  |  |
|  | Lot 6 Block A Bero                | doll Subdivisio  | n   |             |   |                            |  |  |  |
| Subject Matter(s)*: Check all sub                    | ject matters that                 | apply to the   | municipal question above                                |             |   |                            |  |  |  |
| Accessibility or Persons with I                      | Disabilities                      | Environi<br>Quality,   | nental Matters, Air or Water<br>or Watershed Protection | $\boxtimes$ | Permits (Bui  | lding, Site Plans)         |  |  |  |
| Affordability  |                                   | Finance  | Budget, or Investments                                  | $\boxtimes$ | Permits (Oth  | ner)                       |  |  |  |
| Animals  |                                   | Health,  | Healthcare, Mental Health, or<br>Services               | $\boxtimes$ | Public Safety, Policy, Fire, EMS, or<br>Emergency Planning and Response |                            |  |  |  |
| Annexation   |                                   | Historic   | Preservation  | $\boxtimes$ | Public Utilities, Energy, Water, Solid Wor Recycling                    |                            |  |  |  |
| Arts, Music, Film, Cultural or Creative Industries   |                                   | Hospital Center  | ity, Tourism, Events, or Conventio                      | n 🗌         | Quality of Life Affairs   |                            |  |  |  |
| Aviation   |                                   | ☐ Human  | Rights or Immigration                                   | $\boxtimes$ | Real Estate   |                            |  |  |  |
|  | Vorks                             | Labor or   | Workforce   |             | Rules, Propo  | osed Rules, or Rule Making |  |  |  |
| Civil Service, Municipal Emplo<br>Retirement Systems | oyment, or                        | ∠ Land De  | velopment or Land Use                                   |             | Taxation or I   | Fees                       |  |  |  |
| Code Compliance                                      |                                   | Municip  | al Court  |             | Technology  | or Communications          |  |  |  |
|  |                                   | Municip  | al Legislation  | $\boxtimes$ | Transportati  | ion or Mobility            |  |  |  |
| Contracts or Procurement                             |                                   | ☐ Neighbo  | rhoods  | $\boxtimes$ | Zoning or Pla   | atting                     |  |  |  |
| Diversity, Equity, or Inclusion                      |                                   | Parks, R   | ecreation, Libraries, or Museums                        |             |   |                            |  |  |  |
| Economic Development                                 |                                   | Other:   | Anything required to obtain a                           | permit      | for developr  | ment.                      |  |  |  |
|  |                                   |  |   |             |   |                            |  |  |  |



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## Section 2: **Municipal Question**

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| o report more than one Municipal Question, click the "Add Additional Municipal Question" button below. |                               |  |   |             |   |                            |  |  |  |
|--|-------------------------------|--|---|-------------|---|----------------------------|--|--|--|
| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION*  | Any municipal que             | ny municipal question related to development on this property or case C14-2020-0030 (Nine Banded Holdings) |   |             |   |                            |  |  |  |
| PROPERTY ADDRESS   | This municipal description is |  | ertains to real property. *If ch                        |             | either a prop   |                            |  |  |  |
| OR   | 200 Montopolis D              | rive   |   | Suite of    | 7 par unione i  |                            |  |  |  |
| LEGAL DESCRIPTION  |                               |  |   |             |   | 7. 0. 1                    |  |  |  |
|  | City                          |  |   | State       |   | Zip Code                   |  |  |  |
|  | Austin                        |  |   | TX          |   | 78741                      |  |  |  |
|  | Property Legal De             | scription  |   |             |   |                            |  |  |  |
|  | Property ID 03021             | 170307   |   |             |   |                            |  |  |  |
| Subject Matter(s)*: Check all sub  | ject matters that             | apply to the   | municipal question above                                |             |   |                            |  |  |  |
| Accessibility or Persons with I  | Disabilities                  |  | mental Matters, Air or Water<br>or Watershed Protection | $\boxtimes$ | Permits (Bui  | lding, Site Plans)         |  |  |  |
|  |                               | Finance  | Budget, or Investments                                  | $\boxtimes$ | Permits (Oth  | ner)                       |  |  |  |
| Animals  |                               | Health,  | Healthcare, Mental Health, or<br>Services               |             | Public Safety, Policy, Fire, EMS, or<br>Emergency Planning and Response |                            |  |  |  |
| Annexation   |                               | Historic   | Preservation  | $\boxtimes$ | Public Utilities, Energy, Water, Solid Was or Recycling                 |                            |  |  |  |
| Arts, Music, Film, Cultural or Creative Industries   |                               | Hospital Center  | ity, Tourism, Events, or Conventio                      | n 🗌         | Quality of Life Affairs   |                            |  |  |  |
| Aviation   |                               | ☐ Human  | Rights or Immigration                                   | $\boxtimes$ | Real Estate   |                            |  |  |  |
|  | Vorks                         | Labor or   | Workforce   |             | Rules, Propo  | osed Rules, or Rule Making |  |  |  |
| Civil Service, Municipal Emplo<br>Retirement Systems   | oyment, or                    | ∠ Land De  | velopment or Land Use                                   |             | Taxation or   | Fees                       |  |  |  |
| Code Compliance  |                               | Municip  | al Court  |             | Technology  | or Communications          |  |  |  |
|  |                               | Municip  | al Legislation  |             | Transportati  | ion or Mobility            |  |  |  |
| Contracts or Procurement   |                               | ☐ Neighbo  | orhoods   | $\boxtimes$ | Zoning or Pla   | atting                     |  |  |  |
| Diversity, Equity, or Inclusion  |                               | Parks, R   | ecreation, Libraries, or Museums                        |             |   |                            |  |  |  |
| Economic Development   |                               | Other:   | Anything required to obtain a                           | permit      | for developr  | ment.                      |  |  |  |
|  |                               |  |   |             |   |                            |  |  |  |

Add Additional Municipal Question

Delete this page

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Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

## Section 2: Municipal Question

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| To report more than one municip                      | bai Question, click | tile Auu A   | dultional Municipal Question                               | button      | Jeiow.                         |   |  |  |
|--|---------------------|--|--|-------------|--------------------------------|---|--|--|
| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION*      |                     | Any municipal question related to development on this property or case 4405 Banister Lane or case C8-2020-0116.0APA (Banister Acres) |  |             |                                |   |  |  |
| PROPERTY ADDRESS                                     | description is      |  | pertains to real property. *If ch                          |             |                                | , o   |  |  |
| OR   | Address             |  |  | Suite or    | Apartment N                    | lumber  |  |  |
| LEGAL DESCRIPTION                                    | 4405 Banister Lane  | )  |  |             |                                |   |  |  |
|  | City                |  |  | State       |                                | Zip Code  |  |  |
|  | Austin              |  |  | TX          |                                | 78703   |  |  |
|  | Property Legal Des  | scription  |  |             |                                |   |  |  |
|  |                     |  | r Acres; Property ID 0410090538, (                         | 04100940    | 001                            |   |  |  |
| Subject Matter(s)*: Check all sub                    | icat matters that   | annly to the   | a municipal question above                                 |             |                                |   |  |  |
| Subject Matter(s) : Check all sub                    | gect matters that a | ,  |  |             |                                |   |  |  |
| Accessibility or Persons with I                      | Disabilities        |  | nmental Matters, Air or Water<br>, or Watershed Protection |             | Permits (Bui                   | ilding, Site Plans)                               |  |  |
| Affordability  |                     | Finance  | e, Budget, or Investments                                  | $\boxtimes$ | Permits (Oth                   | ner)  |  |  |
| Animals  |                     |  | Healthcare, Mental Health, or<br>Services                  |             |                                | y, Policy, Fire, EMS, or<br>Planning and Response |  |  |
| Annexation   |                     | Historio   | Preservation   |             | Public Utiliti<br>or Recycling | ies, Energy, Water, Solid Waste                   |  |  |
| Arts, Music, Film, Cultural or Creative Industries   |                     | Hospita<br>Center  | ality, Tourism, Events, or Convention                      | on 🗌        | Quality of Li                  | fe Affairs  |  |  |
| Aviation   |                     | ☐ Human  | Rights or Immigration                                      | $\boxtimes$ | Real Estate                    |   |  |  |
|  | Vorks               | Labor o  | or Workforce   |             | Rules, Propo                   | osed Rules, or Rule Making                        |  |  |
| Civil Service, Municipal Emplo<br>Retirement Systems | oyment, or          | ∠ Land Delay   | evelopment or Land Use                                     |             | Taxation or                    | Fees  |  |  |
| Code Compliance                                      |                     | Munici   | pal Court  |             | Technology                     | or Communications                                 |  |  |
|  |                     | Munici   | pal Legislation  | $\boxtimes$ | Transportat                    | ion or Mobility                                   |  |  |
| Contracts or Procurement                             |                     | ☐ Neighb   | orhoods  |             | Zoning or Pl                   | atting  |  |  |
| Diversity, Equity, or Inclusion                      |                     | Parks, F   | Recreation, Libraries, or Museums                          |             |                                |   |  |  |
| Economic Development                                 |                     | Other:   | Anything required to obtain a                              | permit      | for develop                    | ment.   |  |  |
|  |                     |  |  |             |                                |   |  |  |



Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

## Section 2: **Municipal Question**

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| To report more than one Municip                      | oal Question, clici | k the "Add Additional Municipal Qu  | lestion" button below. |   |  |  |  |  |
|--|---------------------|---|------------------------|---|--|--|--|--|
| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION*      |                     | ny municipal question related to development on this property or case C8-2020-0117.0A - Westfield A, Resub of a ortion of lots 3 &4, Block 17 (Karon/Donahue) |                        |   |  |  |  |  |
| PROPERTY ADDRESS                                     | description is      | al question pertains to real proper<br>s required.  |                        |   |  |  |  |  |
| OR   | Address             |   | Suite or Apartr        | nent Number   |  |  |  |  |
| LEGAL DESCRIPTION                                    | 2000 & 2002 Fore    | est Trail   |                        |   |  |  |  |  |
| 223/12 223/11 /13/1                                  | City                |   | State                  | Zip Code  |  |  |  |  |
|  | Austin              |   | TX                     | 78703   |  |  |  |  |
|  | Property Legal De   | escription  |                        |   |  |  |  |  |
|  | Property ID 01160   | 060906; 0116060905; Lot 3 & 4, Blk 17   | 7 Westfield A          |   |  |  |  |  |
| Subject Matter(s)*: Check all sub                    | ject matters that   | apply to the municipal question al  | bove                   |   |  |  |  |  |
| Accessibility or Persons with I                      | Disabilities        | Environmental Matters, Air or W<br>Quality, or Watershed Protectio  | /ater ⊠ Permi<br>n     | ts (Building, Site Plans)                                 |  |  |  |  |
| ☐ Affordability                                      |                     | Finance, Budget, or Investments   | ⊠ Permi                | ts (Other)  |  |  |  |  |
| Animals  |                     | Health, Healthcare, Mental Heal Human Services  |                        | Safety, Policy, Fire, EMS, or gency Planning and Response |  |  |  |  |
| Annexation   |                     | Historic Preservation   | Public or Rec          | Utilities, Energy, Water, Solid Waste cycling             |  |  |  |  |
| Arts, Music, Film, Cultural or Creative Industries   |                     | Hospitality, Tourism, Events, or Center   | Convention   Qualit    | y of Life Affairs   |  |  |  |  |
| Aviation   |                     | Human Rights or Immigration   |                        | state   |  |  |  |  |
|  | Vorks               | Labor or Workforce  | Rules,                 | Proposed Rules, or Rule Making                            |  |  |  |  |
| Civil Service, Municipal Emplo<br>Retirement Systems | oyment, or          | □ Land Development or Land Use  | ☐ Taxati               | on or Fees  |  |  |  |  |
| Code Compliance                                      |                     | Municipal Court   | ☐ Techn                | ology or Communications                                   |  |  |  |  |
|  |                     | Municipal Legislation   | ∑ Transp               | portation or Mobility                                     |  |  |  |  |
| Contracts or Procurement                             |                     | Neighborhoods   | ⊠ Zoning               | g or Platting   |  |  |  |  |
| Diversity, Equity, or Inclusion                      |                     | Parks, Recreation, Libraries, or N  | /luseums               |   |  |  |  |  |
| Economic Development                                 |                     | Other: Anything required to   | obtain a permit.       |   |  |  |  |  |
|  |                     |   |                        |   |  |  |  |  |



## **Lobbyist Reporting Form**

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

## Section 2: Municipal Question

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| To report more than one municip                      | bai Question, click           | tile Auu A  | duttional Municipal Question                               | Dutton      | Jeiow.                          |   |  |  |
|--|-------------------------------|---|--|-------------|---------------------------------|---|--|--|
| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION*      |                               | Any municipal question related to development on this property or case Porter Subd. No. 2 Plat Vacation 12800-13021 Bob Johnson Road (Milestone Community Builders) |  |             |                                 |   |  |  |
| DDODEDTY ADDRESS                                     | This municipal description is |   | pertains to real property. *If c                           | hecked, e   | either a prop                   | erty address or legal                             |  |  |
| PROPERTY ADDRESS OR                                  | Address                       |   |  | Suite or    | Suite or Apartment Number       |   |  |  |
| LEGAL DESCRIPTION                                    | 12800-13021 Bob               | Johnson Roa   | d  |             |                                 |   |  |  |
| ELONE BESONII TION                                   | City                          |   |  | State       |                                 | Zip Code  |  |  |
|  | Austin                        |   |  | TX          |                                 | 78652   |  |  |
|  | Property Legal De             | scription   |  |             |                                 |   |  |  |
|  | Porter Subdivision            | n Number Tw   | o; Property ID 0445280202, 0445                            | 280203, 0   | 445280204, 0                    | 445280205   |  |  |
| Subject Matter(s)*: Check all sub                    | lect matters that             | apply to the  | e municipal question above                                 |             |                                 |   |  |  |
| Accessibility or Persons with                        | -                             | Environ   | nmental Matters, Air or Water<br>, or Watershed Protection | $\boxtimes$ | Permits (Bui                    | lding, Site Plans)                                |  |  |
| Affordability  |                               | Finance   | e, Budget, or Investments                                  | $\boxtimes$ | Permits (Oth                    | er)   |  |  |
| Animals  |                               |   | Healthcare, Mental Health, or<br>Services                  |             |                                 | r, Policy, Fire, EMS, or<br>Planning and Response |  |  |
| Annexation   |                               | Historio  | Preservation   |             | Public Utilitie<br>or Recycling | es, Energy, Water, Solid Waste,                   |  |  |
| Arts, Music, Film, Cultural or Creative Industries   |                               | Hospita<br>Center   | ality, Tourism, Events, or Conventi                        | ion 🔲       | Quality of Lif                  | fe Affairs  |  |  |
| Aviation   |                               | ☐ Human   | Rights or Immigration                                      | $\boxtimes$ | Real Estate                     |   |  |  |
|  | Vorks                         | Labor o   | or Workforce   |             | Rules, Propo                    | sed Rules, or Rule Making                         |  |  |
| Civil Service, Municipal Emplo<br>Retirement Systems | oyment, or                    | ∑ Land Delay  | evelopment or Land Use                                     |             | Taxation or I                   | ees   |  |  |
| Code Compliance                                      |                               | Munici  | pal Court  |             | Technology                      | or Communications                                 |  |  |
|  |                               | Munici  | pal Legislation  | $\boxtimes$ | Transportati                    | on or Mobility                                    |  |  |
| Contracts or Procurement                             |                               | ☐ Neighb  | orhoods  | $\boxtimes$ | Zoning or Pla                   | atting  |  |  |
| Diversity, Equity, or Inclusion                      |                               | Parks, F  | Recreation, Libraries, or Museums                          | 5           |                                 |   |  |  |
| Economic Development                                 |                               | Other:  | Anything required to obtain                                | a permit    | for developn                    | nent.   |  |  |
|  |                               |   |  |             |                                 |   |  |  |

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## **Lobbyist Reporting Form**

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

## Section 2: **Municipal Question**

For each municipal question on which the individual lobbyist will lobby, provide a separate page with

- 1) a specific description of each municipal question
- 2) an address or legal description of the real property, if real property is the subject of the municipal question
- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

| To report more than one Municip                      | bai Question, click | the Add /   | Additional Municipal Question                               | button t    | below.                         |   |  |  |
|--|---------------------|---|---|-------------|--------------------------------|---|--|--|
| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION*      | Any municipal que   | Any municipal question related to development on this property or case C14-2020-0031.SH (5201 E MLK LP) |   |             |                                |   |  |  |
| PROPERTY ADDRESS                                     | description is      | -   | pertains to real property. *If ch                           |             |                                |   |  |  |
| OR   | Address             |   |   | Suite or    | Apartment N                    | lumber  |  |  |
| LEGAL DESCRIPTION                                    | 5201 E. MLK         |   |   |             |                                |   |  |  |
|  | City                |   |   | State       |                                | Zip Code  |  |  |
|  | Austin              |   |   | TX          |                                | 78721   |  |  |
|  | Property Legal De   | scription   |   |             |                                |   |  |  |
|  | Property ID 02122   |   |   |             |                                |   |  |  |
| Cubicat Mattar(a) *. Chack all sub                   | is at matters that  | annly to th   | a municipal guartien about                                  |             |                                |   |  |  |
| Subject Matter(s)*: Check all sub                    | ect matters that    |   |   |             |                                |   |  |  |
| Accessibility or Persons with I                      | Disabilities        | Enviro<br>Quality   | nmental Matters, Air or Water<br>y, or Watershed Protection |             | Permits (Bui                   | lding, Site Plans)                                |  |  |
| Affordability  |                     | Financ  | e, Budget, or Investments                                   | $\boxtimes$ | Permits (Oth                   | ner)  |  |  |
| Animals  |                     |   | , Healthcare, Mental Health, or<br>n Services               |             |                                | y, Policy, Fire, EMS, or<br>Planning and Response |  |  |
| Annexation   |                     | Histori   | c Preservation  |             | Public Utiliti<br>or Recycling | es, Energy, Water, Solid Waste                    |  |  |
| Arts, Music, Film, Cultural or Creative Industries   |                     | Hospit<br>Center  | ality, Tourism, Events, or Conventio                        | on 🗌        | Quality of Li                  | fe Affairs  |  |  |
| Aviation   |                     | Humai   | n Rights or Immigration                                     | $\boxtimes$ | Real Estate                    |   |  |  |
|  | Vorks               | Labor   | or Workforce  |             | Rules, Propo                   | osed Rules, or Rule Making                        |  |  |
| Civil Service, Municipal Emplo<br>Retirement Systems | oyment, or          | ∑ Land □  | Development or Land Use                                     |             | Taxation or                    | Fees  |  |  |
| Code Compliance                                      |                     | Munic   | ipal Court  |             | Technology                     | or Communications                                 |  |  |
|  |                     | ☐ Munic   | ipal Legislation  | $\boxtimes$ | Transportati                   | ion or Mobility                                   |  |  |
| Contracts or Procurement                             |                     | ☐ Neight  | oorhoods  | $\boxtimes$ | Zoning or Pla                  | atting  |  |  |
| Diversity, Equity, or Inclusion                      |                     | Parks,  | Recreation, Libraries, or Museums                           |             |                                |   |  |  |
| Economic Development                                 |                     | ○ Other:  | Anything required to obtain a                               | permit      | for developr                   | ment.   |  |  |
|  |                     |   |   |             |                                |   |  |  |

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Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

## Section 2: Municipal Question

For each municipal question on which the individual lobbyist will lobby, provide a separate page with

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To report more than one Municipal Question, click the "Add Additional Municipal Question" button below.

| To report more than one municip                      | bai Question, click | tile Add A  | durtional Municipal Question                            | button L    | Jeiow.                         |   |  |  |  |
|--|---------------------|---|---|-------------|--------------------------------|---|--|--|--|
| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION*      |                     | Any municipal question related to development on this property or case C14-2020-0029 or NPA-2020-0005.01 Montopolis Acres LP) |   |             |                                |   |  |  |  |
| PROPERTY ADDRESS                                     | description is      |   | pertains to real property. *If ch                       |             |                                | , C   |  |  |  |
| OR   | Address             |   |   | Suite or    | Apartment N                    | Number  |  |  |  |
| LEGAL DESCRIPTION                                    | 1013 - 1017 Monto   | opolis Drive  |   |             |                                |   |  |  |  |
|  | City                |   |   | State       |                                | Zip Code  |  |  |  |
|  | Austin              |   |   | TX          |                                | 78741   |  |  |  |
|  | Property Legal Des  | scription   |   |             |                                |   |  |  |  |
|  | Property ID 03061   |   |   |             |                                |   |  |  |  |
| Cubicat Mattag(a) * Observation                      |                     |   | inimal museking also us                                 |             |                                |   |  |  |  |
| Subject Matter(s)*: Check all sub                    | gect matters that a |   |   |             |                                |   |  |  |  |
| Accessibility or Persons with I                      | Disabilities        |   | mental Matters, Air or Water<br>or Watershed Protection | $\boxtimes$ | Permits (Bui                   | ilding, Site Plans)                               |  |  |  |
| Affordability  |                     | Finance   | , Budget, or Investments                                | $\boxtimes$ | Permits (Oth                   | her)  |  |  |  |
| Animals  |                     |   | Healthcare, Mental Health, or<br>Services               |             |                                | y, Policy, Fire, EMS, or<br>Planning and Response |  |  |  |
| Annexation   |                     | Historic  | Preservation  |             | Public Utiliti<br>or Recycling | ies, Energy, Water, Solid Wast<br>I               |  |  |  |
| Arts, Music, Film, Cultural or Creative Industries   |                     | Hospita Center  | lity, Tourism, Events, or Conventic                     | on 🗌        | Quality of Li                  | fe Affairs  |  |  |  |
| Aviation   |                     | ☐ Human   | Rights or Immigration                                   | $\boxtimes$ | Real Estate                    |   |  |  |  |
|  | Vorks               | Labor or  | r Workforce   |             | Rules, Propo                   | osed Rules, or Rule Making                        |  |  |  |
| Civil Service, Municipal Emplo<br>Retirement Systems | oyment, or          |   | velopment or Land Use                                   |             | Taxation or                    | Fees  |  |  |  |
| Code Compliance                                      |                     | Municip   | al Court  |             | Technology                     | or Communications                                 |  |  |  |
|  |                     | Municip   | al Legislation  | $\boxtimes$ | Transportat                    | ion or Mobility                                   |  |  |  |
| Contracts or Procurement                             |                     | Neighbo   | orhoods   | $\boxtimes$ | Zoning or Pl                   | atting  |  |  |  |
| Diversity, Equity, or Inclusion                      |                     | Parks, R  | ecreation, Libraries, or Museums                        |             |                                |   |  |  |  |
| Economic Development                                 |                     | Other:  | Anything required to obtain a                           | permit      | for develop                    | ment.   |  |  |  |
|  |                     |   |   |             |                                |   |  |  |  |



Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

## Section 2: **Municipal Question**

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| To report more than one iviunici                     | pai Question, click             | the A  | ad Additional Municipal Question i                                 | Julioni     | below.                         |   |  |  |
|--|---------------------------------|--|--|-------------|--------------------------------|---|--|--|
| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION*      | Any municipal ques              | Any municipal question related to development on this property or case C14-2020-0044 (Saxon Acres LLC) |  |             |                                |   |  |  |
| PROPERTY ADDRESS                                     | This municipa<br>description is |  | tion pertains to real property. *If ch<br>ed.                      |             | either a prop                  |   |  |  |
| OR   | 316 Saxon Lane &                | 6328 EI  | Mirando Street   |             |                                |   |  |  |
| LEGAL DESCRIPTION                                    | City                            |  |  | State       |                                | Zip Code  |  |  |
|  | Austin                          |  |  | TX          |                                | 78741   |  |  |
|  |                                 |  |  | IX          |                                | 70741   |  |  |
|  | Property Legal Des              | •  |  |             |                                |   |  |  |
|  | Property ID 03031               | 70501,   | 0303170527   |             |                                |   |  |  |
| Subject Matter(s)*: Check all sub                    | ject matters that               | apply t  | o the municipal question above                                     |             |                                |   |  |  |
| Accessibility or Persons with                        | Disabilities                    | ⊠ En<br>Qu   | ovironmental Matters, Air or Water uality, or Watershed Protection | $\boxtimes$ | Permits (Bui                   | lding, Site Plans)                                |  |  |
|  |                                 | Fir  | nance, Budget, or Investments                                      | $\boxtimes$ | Permits (Oth                   | ner)  |  |  |
| Animals  |                                 |  | ealth, Healthcare, Mental Health, or<br>uman Services              |             | Public Safety<br>Emergency I   | y, Policy, Fire, EMS, or<br>Planning and Response |  |  |
| Annexation   |                                 | ☐ Hi   | storic Preservation  |             | Public Utiliti<br>or Recycling | es, Energy, Water, Solid Waste                    |  |  |
| Arts, Music, Film, Cultural or Creative Industries   |                                 |  | ospitality, Tourism, Events, or Conventio<br>enter                 | n 🗌         | Quality of Li                  | fe Affairs  |  |  |
| Aviation   |                                 | □ Н  | uman Rights or Immigration   | $\boxtimes$ | Real Estate                    |   |  |  |
|  | Vorks                           | ☐ La   | bor or Workforce   |             | Rules, Propo                   | osed Rules, or Rule Making                        |  |  |
| Civil Service, Municipal Emplo<br>Retirement Systems | oyment, or                      | ⊠ La   | nd Development or Land Use   |             | Taxation or                    | Fees  |  |  |
| Code Compliance                                      |                                 | M  | unicipal Court   |             | Technology                     | or Communications                                 |  |  |
|  |                                 | M  | unicipal Legislation   | $\boxtimes$ | Transportati                   | ion or Mobility                                   |  |  |
| Contracts or Procurement                             |                                 | ⊠ Ne   | eighborhoods   | $\boxtimes$ | Zoning or Pl                   | atting  |  |  |
| Diversity, Equity, or Inclusion                      |                                 | ☐ Pa   | orks, Recreation, Libraries, or Museums                            |             |                                |   |  |  |
| Economic Development                                 |                                 | ○ 01   | ther: Anything required to obtain a                                | permit      | for developr                   | ment.   |  |  |
|  |                                 |  |  |             |                                |   |  |  |

Add Additional Municipal Question

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Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

# Section 2: Municipal Question

For each municipal question on which the individual lobbyist will lobby, provide a separate page with

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To report more than one Municipal Question, click the "Add Additional Municipal Question" button below.

| To report more than one municip                    | Jai Question, click               | tile Add A  | duttional Municipal Question                            | button      | Jeiow.                         |   |  |  |
|--|-----------------------------------|---|---|-------------|--------------------------------|---|--|--|
| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION*    |                                   | Any municipal question related to development on this property or case 6201 Clovis Street & 301 Kemp Street Rezoning (3SC Venture LLC |   |             |                                |   |  |  |
| PROPERTY ADDRESS                                   | ☐ This municipa<br>description is |   | pertains to real property. *If ch                       |             |                                | , c   |  |  |
| OR   |                                   | 0 201 Vamon   | Ctract  | Suite of    | Apartment N                    | vumber  |  |  |
| LEGAL DESCRIPTION                                  | 6201 Clovis Street                | & 301 Kemp  | Street  |             |                                |   |  |  |
|  | City                              |   |   | State       |                                | Zip Code  |  |  |
|  | Austin                            |   |   | TX          |                                | 78741   |  |  |
|  | Property Legal Des                | scription   |   |             |                                |   |  |  |
|  | Property ID 03031                 | 70219, 0303   | 170212  |             |                                |   |  |  |
| Subject Matter(s)*: Check all sub                  | ject matters that a               | apply to the  | municipal question above                                |             |                                |   |  |  |
| Accessibility or Persons with I                    |                                   | Environ   | mental Matters, Air or Water<br>or Watershed Protection | $\boxtimes$ | Permits (Bui                   | ilding, Site Plans)                               |  |  |
| Affordability                                      |                                   | Finance   | , Budget, or Investments                                | $\boxtimes$ | Permits (Oth                   | ner)  |  |  |
| Animals  |                                   |   | Healthcare, Mental Health, or<br>Services               |             |                                | y, Policy, Fire, EMS, or<br>Planning and Response |  |  |
| Annexation   |                                   | Historic  | Preservation  |             | Public Utiliti<br>or Recycling | ies, Energy, Water, Solid Waste<br>I              |  |  |
| Arts, Music, Film, Cultural or Creative Industries |                                   | Hospita<br>Center   | lity, Tourism, Events, or Conventio                     | on 🗌        | Quality of Li                  | fe Affairs  |  |  |
| Aviation   |                                   | Human   | Rights or Immigration                                   | $\boxtimes$ | Real Estate                    |   |  |  |
|  | Vorks                             | Labor o   | r Workforce   |             | Rules, Propo                   | osed Rules, or Rule Making                        |  |  |
| Civil Service, Municipal Emplo                     | oyment, or                        | ∠ Land Decomposition  | evelopment or Land Use                                  |             | Taxation or                    | Fees  |  |  |
| Code Compliance                                    |                                   | Municip   | pal Court   |             | Technology                     | or Communications                                 |  |  |
|  |                                   | Municip   | oal Legislation   | $\boxtimes$ | Transportat                    | ion or Mobility                                   |  |  |
| Contracts or Procurement                           |                                   | Neighbo   | orhoods   | $\boxtimes$ | Zoning or Pl                   | atting  |  |  |
| Diversity, Equity, or Inclusion                    |                                   | Parks, R  | ecreation, Libraries, or Museums                        |             |                                |   |  |  |
| Economic Development                               |                                   | Other:  | Anything required to obtain a                           | permit      | for develop                    | ment.   |  |  |
|  |                                   |   |   |             |                                |   |  |  |



Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

## Section 2: **Municipal Question**

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| To report more than one Municip                      | oal Question, clici               | k the "Add Additional Municipal Questi  | on" button below.          |   |  |  |  |  |
|--|-----------------------------------|---|----------------------------|---|--|--|--|--|
| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION*      | Any municipal que<br>Phase I LLC) | ny municipal question related to development on this property or case C14-2020- 0022 or NPA-2019-0015.01 (Heflin<br>hase I LLC) |                            |   |  |  |  |  |
| PROPERTY ADDRESS                                     | This municip                      | al question pertains to real property. *<br>s required.   | If checked, either a pro   |   |  |  |  |  |
| OR   | 5010 & 5102 Hefl                  | lin I ane   | Suite of Apartmen          | Trumber   |  |  |  |  |
| LEGAL DESCRIPTION                                    |                                   | in Euro   |                            |   |  |  |  |  |
|  | City                              |   | State                      | Zip Code  |  |  |  |  |
|  | Austin                            |   | TX                         | 78721   |  |  |  |  |
|  | Property Legal De                 | escription  |                            |   |  |  |  |  |
|  | Property ID 0212                  | 230107, 0213220613  |                            |   |  |  |  |  |
| Subject Matter(s)*: Check all sub                    | ject matters that                 | apply to the municipal question above   | •                          |   |  |  |  |  |
| Accessibility or Persons with I                      | Disabilities                      | Environmental Matters, Air or Water Quality, or Watershed Protection  | Permits (B                 | uilding, Site Plans)                                  |  |  |  |  |
| Affordability  |                                   | Finance, Budget, or Investments   | Permits (C                 | Other)  |  |  |  |  |
| ☐ Animals  |                                   | Health, Healthcare, Mental Health, o<br>Human Services  |                            | ety, Policy, Fire, EMS, or<br>y Planning and Response |  |  |  |  |
| Annexation   |                                   | Historic Preservation   | Public Util<br>or Recyclii | ities, Energy, Water, Solid Waste<br>ng               |  |  |  |  |
| Arts, Music, Film, Cultural or Creative Industries   |                                   | Hospitality, Tourism, Events, or Conv<br>Center   | ention                     | Life Affairs  |  |  |  |  |
| Aviation   |                                   | Human Rights or Immigration   | Real Estat                 | e   |  |  |  |  |
|  | Vorks                             | Labor or Workforce  | Rules, Pro                 | posed Rules, or Rule Making                           |  |  |  |  |
| Civil Service, Municipal Emplo<br>Retirement Systems | oyment, or                        | ∠ Land Development or Land Use  | ☐ Taxation o               | or Fees   |  |  |  |  |
| Code Compliance                                      |                                   | Municipal Court   | Technolog                  | y or Communications                                   |  |  |  |  |
|  |                                   | Municipal Legislation   |                            | ation or Mobility                                     |  |  |  |  |
| Contracts or Procurement                             |                                   | ☐ Neighborhoods   |                            | Platting  |  |  |  |  |
| Diversity, Equity, or Inclusion                      |                                   | Parks, Recreation, Libraries, or Muse   | ums                        |   |  |  |  |  |
| Economic Development                                 |                                   | Other: Anything required to obtain  | ain a permit               |   |  |  |  |  |
|  |                                   |   |                            |   |  |  |  |  |



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| To report more tr               | nan one iviunici             | pai Question, clic                 | k the  | 'Add Additional Municipal Question" I                                   | button      | below.   |                            |  |  |
|---------------------------------|------------------------------|------------------------------------|--|---|-------------|--|----------------------------|--|--|
| SPECIFIC DESCRII<br>MUNICIPAL O |                              | Any municipal qu<br>Properties LP) | Any municipal question related to development on this property or case C14-2020-0024 or nPA-2020-0027.01 (TASC<br>Properties LP) |   |             |  |                            |  |  |
| PROPERTY /                      | ADDRESS                      | description                        | -  | estion pertains to real property. *If chired.                           |             |  |                            |  |  |
| OR                              |                              | Address                            |  |   | Suite o     | r Apartment N  | lumber                     |  |  |
| LEGAL DESC                      |                              | 2608 W. 7th Stre                   | et   |   |             |  |                            |  |  |
|                                 |                              | City                               |  |   | State       |  | Zip Code                   |  |  |
|                                 |                              | Austin                             |  |   | TX          |  | 78703                      |  |  |
|                                 |                              | Property Legal D                   | escript  | ion   |             |  |                            |  |  |
|                                 |                              | Lot 1-5 Colleys H                  | enry H   | ome Tract   |             |  |                            |  |  |
| Subject Matter(s)               | *: Check all sub             | oject matters tha                  | t apply  | to the municipal question above   |             |  |                            |  |  |
| Accessibility                   | or Persons with              | Disabilities                       | $\boxtimes$  | Environmental Matters, Air or Water<br>Quality, or Watershed Protection | $\boxtimes$ | Permits (Bui   | lding, Site Plans)         |  |  |
| Affordability                   | ,                            |                                    |  | Finance, Budget, or Investments   | $\boxtimes$ | Permits (Oth   | ner)                       |  |  |
| Animals                         | mals                         |                                    |  | Health, Healthcare, Mental Health, or<br>Human Services                 |             | Public Safety, Policy, Fire, EMS, or Emergency Planning and Response |                            |  |  |
| Annexation                      |                              |                                    |  | Historic Preservation   |             | Public Utilities, Energy, Water, Solid Waster or Recycling           |                            |  |  |
| Arts, Music,<br>Creative Indi   | Film, Cultural or<br>ustries |                                    |  | Hospitality, Tourism, Events, or Conventio<br>Center                    | on _        | Quality of Life Affairs  |                            |  |  |
| Aviation                        |                              |                                    |  | Human Rights or Immigration   | $\boxtimes$ | Real Estate  |                            |  |  |
| City Infrastru                  | ucture or Public \           | Works                              |  | Labor or Workforce  |             | Rules, Propo   | osed Rules, or Rule Making |  |  |
| Civil Service,                  | Municipal Empl<br>Systems    | oyment, or                         | $\boxtimes$  | Land Development or Land Use  |             | ] Taxation or I  | Fees                       |  |  |
| Code Compl                      | iance                        |                                    |  | Municipal Court   |             | ] Technology   | or Communications          |  |  |
|                                 | ı                            |                                    |  | Municipal Legislation   | $\boxtimes$ | Transportati   | on or Mobility             |  |  |
| Contracts or                    | Procurement                  |                                    |  | Neighborhoods   | $\boxtimes$ | Zoning or Pla  | atting                     |  |  |
| Diversity, Eq                   | uity, or Inclusion           | 1                                  |  | Parks, Recreation, Libraries, or Museums                                |             |  |                            |  |  |
| Economic De                     | evelopment                   |                                    | $\boxtimes$  | Other: Anything required to obtain a                                    | permit      |  |                            |  |  |



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| To report more than one Mun                        | icipai Question, c | lick the "Add Additional Municipal Question" i  | outton below.                  |   |  |  |  |  |
|--|--------------------|---|--------------------------------|---|--|--|--|--|
| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION*    | Any municipal o    | Any municipal question related to development on this property or case C14-2020-0029 or NPA-20200017.02 (Vineway<br>LC) |                                |   |  |  |  |  |
| DDODEDTY ADDDESS                                   | I —                | cipal question pertains to real property. *If ch<br>n is required.  | ecked, either a prop           | perty address or legal                            |  |  |  |  |
| PROPERTY ADDRESS                                   | Address            |   | Suite or Apartment N           | Number  |  |  |  |  |
| OR   | 902-904 Morro      | ow Street   |                                |   |  |  |  |  |
| LEGAL DESCRIPTION                                  | City               |   | State                          | Zip Code  |  |  |  |  |
|  | Austin             |   | TX                             | 78757   |  |  |  |  |
|  | Property Legal     | Description   |                                |   |  |  |  |  |
|  |                    | lition Block B; Property ID 0235100613  |                                |   |  |  |  |  |
| Subject Matter(s)*: Check all s                    | subject matters th | nat apply to the municipal question above   |                                |   |  |  |  |  |
| Accessibility or Persons with                      | th Disabilities    | Environmental Matters, Air or Water Quality, or Watershed Protection  | Permits (Bu                    | ilding, Site Plans)                               |  |  |  |  |
|  |                    | Finance, Budget, or Investments   | Permits (Otl                   | ner)  |  |  |  |  |
| Animals  |                    | Health, Healthcare, Mental Health, or Human Services  |                                | y, Policy, Fire, EMS, or<br>Planning and Response |  |  |  |  |
| Annexation   |                    | Historic Preservation   | Public Utiliti<br>or Recycling | ies, Energy, Water, Solid Waste                   |  |  |  |  |
| Arts, Music, Film, Cultural of Creative Industries | or                 | Hospitality, Tourism, Events, or Conventio Center   | n 🔲 Quality of Li              | fe Affairs  |  |  |  |  |
| Aviation   |                    | Human Rights or Immigration   | Real Estate                    |   |  |  |  |  |
| City Infrastructure or Publi                       | c Works            | Labor or Workforce  | Rules, Propo                   | osed Rules, or Rule Making                        |  |  |  |  |
| Civil Service, Municipal Em<br>Retirement Systems  | ployment, or       |   | Taxation or                    | Fees  |  |  |  |  |
| Code Compliance                                    |                    | Municipal Court   | Technology                     | or Communications                                 |  |  |  |  |
|  |                    | Municipal Legislation   |                                | ion or Mobility                                   |  |  |  |  |
| Contracts or Procurement                           |                    | ☐ Neighborhoods   |                                | atting  |  |  |  |  |
| Diversity, Equity, or Inclusi                      | on                 | Parks, Recreation, Libraries, or Museums  |                                |   |  |  |  |  |
| Economic Development                               |                    | Other: Anything required to obtain a  | permit                         |   |  |  |  |  |



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## Section 2: Municipal Question

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- 1) a specific description of each municipal question
- 2) an address or legal description of the real property, if real property is the subject of the municipal question
- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

To report more than one Municipal Question, click the "Add Additional Municipal Question" button below.

| 1010001    | t more than one manion                            | our Eucotion, onch   | 1110 7100  | Tauritoriai Mariioipai Question                               | Dutton      | 30.011.                        |   |  |  |
|------------|---|--|------------|---|-------------|--------------------------------|---|--|--|
|            | C DESCRIPTION OF THE NICIPAL QUESTION*            | Any municipal questions related to case C14-2020-0090 - 7008 Johnny Morris Road Rezoning |            |   |             |                                |   |  |  |
|            | 0005071/4000500                                   |  | •          | n pertains to real property. *If ch                           | necked, (   | either a prop                  | perty address or legal                            |  |  |
| PR         | ROPERTY ADDRESS                                   | Address  |            |   | Suite o     | Suite or Apartment Number      |   |  |  |
| LE         | OR<br>GAL DESCRIPTION                             | 7008 Johnny Morr   | is Road    |   |             |                                |   |  |  |
|            | GAL DESCRIPTION                                   | City   |            |   | State       |                                | Zip Code  |  |  |
|            |   | Austin   |            |   | TX          |                                | 78724   |  |  |
|            |   | Property Legal Des   | scription  |   |             |                                |   |  |  |
|            |   |  |            | C ACR 4.061 Tax ID 0221330709                                 |             |                                |   |  |  |
| Subject N  | Matter(s)*: Check all sub                         | iact matters that :  | annly to t | he municipal question above                                   |             |                                |   |  |  |
| Jubject iv | viatter (3) . Grieck all sub                      | jeet matters that t  |            |   |             |                                |   |  |  |
| ⊠ Acc      | cessibility or Persons with [                     | Disabilities   | Quali      | onmental Matters, Air or Water<br>ty, or Watershed Protection | $\boxtimes$ | Permits (Bui                   | ilding, Site Plans)                               |  |  |
| ⊠ Aff      | ordability  |  | Finan      | ce, Budget, or Investments                                    | $\boxtimes$ | Permits (Oth                   | ner)  |  |  |
| Ani        | imals   |  |            | h, Healthcare, Mental Health, or<br>an Services               | $\boxtimes$ |                                | y, Policy, Fire, EMS, or<br>Planning and Response |  |  |
| Anı        | nexation  |  | Histor     | ric Preservation  | $\boxtimes$ | Public Utiliti<br>or Recycling | ies, Energy, Water, Solid Waste<br>I              |  |  |
|            | ts, Music, Film, Cultural or<br>eative Industries |  | ☐ Hospi    | itality, Tourism, Events, or Convention                       | on          | Quality of Li                  | fe Affairs  |  |  |
| Avi        | iation  |  | ☐ Huma     | n Rights or Immigration                                       | $\boxtimes$ | Real Estate                    |   |  |  |
| ⊠ City     | y Infrastructure or Public W                      | /orks  | Labor      | or Workforce  |             | Rules, Propo                   | osed Rules, or Rule Making                        |  |  |
|            | ril Service, Municipal Emplo<br>tirement Systems  | yment, or  | ∠ Land     | Development or Land Use                                       |             | Taxation or                    | Fees  |  |  |
| ⊠ Coo      | de Compliance                                     |  | Muni       | cipal Court   |             | Technology                     | or Communications                                 |  |  |
| ⊠ Cor      | nstruction  |  | Muni       | cipal Legislation   | $\boxtimes$ | Transportat                    | ion or Mobility                                   |  |  |
| Cor        | ntracts or Procurement                            |  | ⊠ Neigh    | aborhoods   | $\boxtimes$ | Zoning or Pl                   | atting  |  |  |
| ☐ Div      | versity, Equity, or Inclusion                     |  | □ Parks    | , Recreation, Libraries, or Museums                           |             |                                |   |  |  |
| Ecc        | onomic Development                                |  | Other      | anything necessary to obtain                                  | a permi     | t for develop                  | oment   |  |  |
|            |   |  |            |   |             |                                |   |  |  |

Add Additional Municipal Question

Delete this page

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Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

# Section 2: Municipal Question

For each municipal question on which the individual lobbyist will lobby, provide a separate page with

- 1) a specific description of each municipal question
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- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

To report more than one Municipal Question, click the "Add Additional Municipal Question" button below.

| To Toport Inioro triam ono manio                    | pai Question, ene  | 1110 710   | a ria artioriai ivia ilioipai Quostion                           | Dutton      | 001011.                        |   |  |  |
|---|--------------------|--|--|-------------|--------------------------------|---|--|--|
| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION*     | Any municipal que  | Any municipal question related to development on this property or case C8-89-0104.0A VAC (Cambridge Court Austin, LLC) |  |             |                                |   |  |  |
| PROPERTY ADDRESS                                    | description is     | •  | on pertains to real property. *If ch                             |             |                                | , o   |  |  |
| OR  | Address            |  |  | Suite o     | Suite or Apartment Number      |   |  |  |
| LEGAL DESCRIPTION                                   | 3403 Cambridge (   | Court  |  |             |                                |   |  |  |
|   | City               |  |  | State       |                                | Zip Code  |  |  |
|   | Austin             |  |  | TX          |                                | 78723   |  |  |
|   | Property Legal De  | scription  |  |             |                                |   |  |  |
|   |                    |  | Addn. Amended Plat Lots 3031 Blk [                               | D - Tax ID  | 0212150703                     |   |  |  |
| Subject Matter(s)*: Check all su                    | hiact matters that | annly to   | the municipal question above                                     |             |                                |   |  |  |
| Subject Matter(s) . Check all su                    | bject matters mat  |  |  |             |                                |   |  |  |
| Accessibility or Persons with                       | Disabilities       |  | ronmental Matters, Air or Water<br>lity, or Watershed Protection | X           | Permits (Bui                   | ilding, Site Plans)                               |  |  |
|   |                    | Fina   | nce, Budget, or Investments                                      | X           | Permits (Oth                   | ner)  |  |  |
| Animals   |                    |  | lth, Healthcare, Mental Health, or<br>nan Services               |             |                                | y, Policy, Fire, EMS, or<br>Planning and Response |  |  |
| Annexation  |                    | Hist   | oric Preservation  |             | Public Utiliti<br>or Recycling | es, Energy, Water, Solid Waste                    |  |  |
| Arts, Music, Film, Cultural or Creative Industries  |                    | ☐ Hos<br>Cen   | pitality, Tourism, Events, or Conventic<br>ter                   | on _        | Quality of Li                  | fe Affairs  |  |  |
| Aviation  |                    | Hur  | nan Rights or Immigration  | $\boxtimes$ | Real Estate                    |   |  |  |
| City Infrastructure or Public                       | Works              | Lab  | or or Workforce  |             | Rules, Propo                   | osed Rules, or Rule Making                        |  |  |
| Civil Service, Municipal Empl<br>Retirement Systems | oyment, or         | ⊠ Lan  | d Development or Land Use  |             | ] Taxation or                  | Fees  |  |  |
| Code Compliance                                     |                    | ☐ Mu   | nicipal Court  |             | Technology                     | or Communications                                 |  |  |
|   |                    | ☐ Mui  | nicipal Legislation  | $\boxtimes$ | Transportat                    | ion or Mobility                                   |  |  |
| Contracts or Procurement                            |                    | ☐ Nei  | ghborhoods   | $\boxtimes$ | Zoning or Pl                   | atting  |  |  |
| Diversity, Equity, or Inclusion                     | 1                  | Parl   | ss, Recreation, Libraries, or Museums                            |             |                                |   |  |  |
| Economic Development                                |                    | ⊠ Oth  | er: Anything required to obtain a                                | permit      |                                |   |  |  |
|   |                    |  |  |             |                                |   |  |  |

Add Additional Municipal Question

Delete this page

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Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

## Section 2: Municipal Question

For each municipal question on which the individual lobbyist will lobby, provide a separate page with

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To report more than one Municipal Question, click the "Add Additional Municipal Question" button below.

| To report more than one municip                      | bai Question, click  | tile Add Ad         | uttoriai Muriicipai Questiori                           | button      | CIOW.                          |   |  |  |
|--|--|---------------------|---|-------------|--------------------------------|---|--|--|
| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION*      | Any municipal question related to development on this property or case C14-2020-0075 & NPA-2020-0021.01 (Woodland on IH35 Properties, LLC) |                     |   |             |                                |   |  |  |
| PROPERTY ADDRESS                                     | ☐ This municipal question pertains to real property. *If checked, either a property address or legal description is required.              |                     |   |             |                                |   |  |  |
| OR   | Address  |                     |   | Suite or    | Suite or Apartment Number      |   |  |  |
| LEGAL DESCRIPTION                                    | 1829 S IH35 Svrd N   | IB                  |   |             |                                |   |  |  |
|  | City   |                     |   | State       |                                | Zip Code  |  |  |
|  | Austin   |                     |   | TX          |                                | 78704   |  |  |
|  | Property Legal Des   | scription           |   |             |                                |   |  |  |
|  | Lot 1 Seiders and R  |                     | - Tax ID 285417   |             |                                |   |  |  |
| 0.1  |  |                     |   |             |                                |   |  |  |
| Subject Matter(s)*: Check all sub                    | ect matters that   |                     |   |             |                                |   |  |  |
| Accessibility or Persons with I                      | Disabilities   |                     | nental Matters, Air or Water<br>or Watershed Protection |             | Permits (Bui                   | ilding, Site Plans)                               |  |  |
|  |  | Finance,            | Budget, or Investments                                  | $\boxtimes$ | Permits (Oth                   | ner)  |  |  |
| Animals  |  | Health, H           | lealthcare, Mental Health, or<br>ervices                |             |                                | y, Policy, Fire, EMS, or<br>Planning and Response |  |  |
| Annexation   |  | Historic F          | Preservation  |             | Public Utiliti<br>or Recycling | ies, Energy, Water, Solid Waste                   |  |  |
| Arts, Music, Film, Cultural or Creative Industries   |  | Hospitali<br>Center | ty, Tourism, Events, or Conventic                       | on 🗌        | Quality of Li                  | fe Affairs  |  |  |
| Aviation   |  | Human R             | ights or Immigration                                    |             | Real Estate                    |   |  |  |
| City Infrastructure or Public V                      | Vorks  | Labor or            | Workforce   |             | Rules, Propo                   | osed Rules, or Rule Making                        |  |  |
| Civil Service, Municipal Emplo<br>Retirement Systems | oyment, or   | ∠ Land Dev          | elopment or Land Use                                    |             | Taxation or                    | Fees  |  |  |
| Code Compliance                                      |  | Municipa Municipa   | ıl Court  |             | Technology                     | or Communications                                 |  |  |
|  |  | Municipa Municipa   | ıl Legislation  | $\boxtimes$ | Transportati                   | ion or Mobility                                   |  |  |
| Contracts or Procurement                             |  | Neighbor            | hoods   | $\boxtimes$ | Zoning or Pl                   | atting  |  |  |
| Diversity, Equity, or Inclusion                      |  | Parks, Re           | creation, Libraries, or Museums                         |             |                                |   |  |  |
| Economic Development                                 |  | Other:              | Anything required to obtain a                           | permit      |                                |   |  |  |
|  |  |                     |   |             |                                |   |  |  |



Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

## Section 2: **Municipal Question**

For each municipal question on which the individual lobbyist will lobby, provide a separate page with

- 1) a specific description of each municipal question
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| To report more than one Munici                       | pai Question, click   | tne         | Add Additional Municipal Question                                       | buttoni | below.                         |   |  |
|--|---|-------------|---|---------|--------------------------------|---|--|
| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION*      | Any municipal question related to development on this property or case SP2019-0521D (Sweetwater Filtration Systems, Inc.)   |             |   |         |                                |   |  |
| PROPERTY ADDRESS                                     | <ul> <li>         ∑ This municipal question pertains to real property. *If checked, either a property address or legal description is required.     </li> <li>Address</li> <li>Suite or Apartment Number</li> </ul> |             |   |         |                                |   |  |
| OR   | 1724 Cheddar Loo  | р           |   |         | •                              |   |  |
| LEGAL DESCRIPTION                                    | City  |             |   | State   |                                | Zip Code  |  |
|  | Austin  |             |   | TX      |                                | 78728   |  |
|  | Property Legal De   | ccrint      | ion   |         |                                |   |  |
|  |   | -           | CENTER SUBD AMENDED PLAT  |         |                                |   |  |
|  |   |             |   |         |                                |   |  |
| Subject Matter(s)*: Check all sub                    | oject matters that  | apply       | to the municipal question above   |         |                                |   |  |
| Accessibility or Persons with                        | Disabilities  |             | Environmental Matters, Air or Water<br>Quality, or Watershed Protection |         | Permits (Bui                   | lding, Site Plans)                                |  |
| Affordability  |   |             | Finance, Budget, or Investments   |         | Permits (Oth                   | ner)  |  |
| Animals  |   |             | Health, Healthcare, Mental Health, or<br>Human Services                 |         |                                | y, Policy, Fire, EMS, or<br>Planning and Response |  |
| Annexation   |   |             | Historic Preservation   |         | Public Utiliti<br>or Recycling | es, Energy, Water, Solid Waste,                   |  |
| Arts, Music, Film, Cultural or Creative Industries   |   |             | Hospitality, Tourism, Events, or Conventio<br>Center                    | n _     | ] Quality of Li                | fe Affairs  |  |
| Aviation   |   |             | Human Rights or Immigration   |         | ] Real Estate                  |   |  |
| City Infrastructure or Public \                      | Works   |             | Labor or Workforce  |         | Rules, Propo                   | osed Rules, or Rule Making                        |  |
| Civil Service, Municipal Emplo<br>Retirement Systems | oyment, or  | $\boxtimes$ | Land Development or Land Use  |         | ] Taxation or                  | Fees  |  |
| Code Compliance                                      |   |             | Municipal Court   |         | ] Technology                   | or Communications                                 |  |
|  |   |             | Municipal Legislation   |         | ] Transportati                 | ion or Mobility                                   |  |
| Contracts or Procurement                             |   |             | Neighborhoods   |         | ] Zoning or Pla                | atting  |  |
| Diversity, Equity, or Inclusion                      | ı   |             | Parks, Recreation, Libraries, or Museums                                |         |                                |   |  |
| Economic Development                                 |   | $\boxtimes$ | Other: Anything required to obtain a                                    | permit  | for developr                   | ment from the City of Austi                       |  |
|  |   |             |   |         |                                |   |  |

Add Additional Municipal Question

Delete this page

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## **Lobbyist Reporting Form**

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

## Section 2: Municipal Question

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| 1010   | or timore than one manicip                           | di Question, che  | tile Addi     | Additional Municipal Question                               | Dutton      | CIOVV.                        |   |  |
|--------|--|---|---------------|---|-------------|-------------------------------|---|--|
|        | CIFIC DESCRIPTION OF THE MUNICIPAL QUESTION*         | Any municipal question related to development on this property or case C8-2019-0061.0A (4425 Jester LLC-Turner)             |               |   |             |                               |   |  |
|        | PROPERTY ADDRESS                                     | This municipal question pertains to real property. *If checked, either a property address or legal description is required. |               |   |             |                               |   |  |
|        | OR   | Address   |               |   | Suite or    | Suite or Apartment Number     |   |  |
|        | LEGAL DESCRIPTION                                    | 4425 Jester Drive   |               |   |             |                               |   |  |
|        | ELONE BLOOKII HOW                                    | City  |               |   | State       |                               | Zip Code  |  |
|        |  | Austin  |               |   | TX          |                               | 78745   |  |
|        |  | Property Legal De   | scription     |   |             |                               |   |  |
|        |  | LOT 1 BLK E FORD  | PLACE 2       |   |             |                               |   |  |
| Subjec | rt Matter(s)*: Check all sub                         | iect matters that   | annly to th   | e municipal question above                                  |             |                               |   |  |
|        | Accessibility or Persons with I                      |   | Enviro        | nmental Matters, Air or Water<br>y, or Watershed Protection | $\boxtimes$ | Permits (Bui                  | lding, Site Plans)                                |  |
|        | Affordability  |   | Financ        | e, Budget, or Investments                                   | $\boxtimes$ | Permits (Oth                  | ner)  |  |
|        | Animals  |   |               | ı, Healthcare, Mental Health, or<br>ı Services              |             |                               | y, Policy, Fire, EMS, or<br>Planning and Response |  |
|        | Annexation   |   | Histori       | c Preservation  |             | Public Utilities or Recycling | es, Energy, Water, Solid Waste,                   |  |
|        | Arts, Music, Film, Cultural or Creative Industries   |   | Hospit Center | ality, Tourism, Events, or Conventi<br>·                    | ion 🔲       | Quality of Life               | fe Affairs  |  |
|        | Aviation   |   | Humar         | n Rights or Immigration                                     |             | Real Estate                   |   |  |
|        | City Infrastructure or Public V                      | Vorks   | Labor         | or Workforce  |             | Rules, Propo                  | osed Rules, or Rule Making                        |  |
|        | Civil Service, Municipal Emplo<br>Retirement Systems | oyment, or  | ⊠ Land D      | Development or Land Use                                     |             | Taxation or I                 | Fees  |  |
|        | Code Compliance                                      |   | Munic         | ipal Court  |             | Technology                    | or Communications                                 |  |
|        | Construction   |   | Munic         | ipal Legislation  | $\boxtimes$ | Transportati                  | ion or Mobility                                   |  |
|        | Contracts or Procurement                             |   | ☐ Neight      | porhoods  | $\boxtimes$ | Zoning or Pla                 | atting  |  |
|        | Diversity, Equity, or Inclusion                      |   | Parks,        | Recreation, Libraries, or Museums                           | 5           |                               |   |  |
|        | Economic Development                                 |   | Other:        | Anything required to obtain                                 | a permit    | for developr                  | ment from the City of Austi                       |  |

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Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

## Section 2: Municipal Question

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| To report more than one munici                       | pai Question, click  | tile Au   | a Additional Manicipal Question                                    | button      | JEIUW.                         |   |  |
|--|--|---|--|-------------|--------------------------------|---|--|
| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION*      | Any municipal question related to development or entitlements thereof on this property |   |  |             |                                |   |  |
|  |  | ∑ This municipal question pertains to real property. *If checked, either a property address or legal description is required. |  |             |                                |   |  |
| PROPERTY ADDRESS                                     | Address  |   |  | Suite o     | Suite or Apartment Number      |   |  |
| OR<br>Legal description                              | 6201 Wynona Ave  | nue   |  |             |                                |   |  |
| LEGAL DESCRIPTION                                    | City   |   |  | State       |                                | Zip Code  |  |
|  | Austin   |   |  | TX          |                                | 78757   |  |
|  | Property Legal Des   | scription   |  |             |                                |   |  |
|  | LOT 19-29 LOT 57-  | 74 ALLAN  | NDALE SEC 1  |             |                                |   |  |
| Subject Matter(s)*: Check all sub                    | ject matters that  | apply to  | the municipal question above                                       |             |                                |   |  |
| Accessibility or Persons with                        |  | Env   | ironmental Matters, Air or Water<br>lilty, or Watershed Protection | $\boxtimes$ | Permits (Bui                   | ilding, Site Plans)                               |  |
| ☐ Affordability                                      |  | Fina  | nce, Budget, or Investments  | $\boxtimes$ | Permits (Oth                   | ner)  |  |
| Animals  |  |   | lth, Healthcare, Mental Health, or<br>nan Services                 |             |                                | y, Policy, Fire, EMS, or<br>Planning and Response |  |
| Annexation   |  | ☐ Hist  | oric Preservation  |             | Public Utiliti<br>or Recycling | ies, Energy, Water, Solid Waste                   |  |
| Arts, Music, Film, Cultural or Creative Industries   |  | ☐ Hos   | pitality, Tourism, Events, or Conventio<br>ter                     | on 🗌        | Quality of Li                  | fe Affairs  |  |
| Aviation   |  | Hur   | nan Rights or Immigration  | $\boxtimes$ | Real Estate                    |   |  |
| City Infrastructure or Public \                      | Works  | Lab   | or or Workforce  |             | Rules, Propo                   | osed Rules, or Rule Making                        |  |
| Civil Service, Municipal Emplo<br>Retirement Systems | oyment, or   | ∑ Lan   | d Development or Land Use  |             | Taxation or                    | Fees  |  |
| Code Compliance                                      |  | ☐ Mui   | nicipal Court  |             | Technology                     | or Communications                                 |  |
|  |  | ☐ Mu  | nicipal Legislation  | $\boxtimes$ | Transportat                    | ion or Mobility                                   |  |
| Contracts or Procurement                             |  | ☐ Nei   | ghborhoods   | $\boxtimes$ | Zoning or Pl                   | atting  |  |
| Diversity, Equity, or Inclusion                      | ı  | Parl  | ks, Recreation, Libraries, or Museums                              |             |                                |   |  |
| Economic Development                                 |  | ⊠ Oth   | er: Anything required to obtain a                                  | permit      | for develop                    | ment.   |  |
|  |  |   |  |             |                                |   |  |



Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

## Section 2: **Municipal Question**

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| To report more than one Municip                      | oal Question, clici   | the "Add Additi          | onal Municipal Question" b                        | outton b    | pelow.                         |   |  |  |
|--|---|--------------------------|---|-------------|--------------------------------|---|--|--|
| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION*      | Any municipal question related to development or entitlements thereof on this property.                                     |                          |   |             |                                |   |  |  |
| DDODEDTY ADDDESS                                     | This municipal question pertains to real property. *If checked, either a property address or legal description is required. |                          |   |             |                                |   |  |  |
| PROPERTY ADDRESS                                     | Address   |                          |   | Suite or    | Suite or Apartment Number      |   |  |  |
| OR<br>LEGAL DESCRIPTION                              | 2203 & 2205 Mar   | ana Street               |   |             |                                |   |  |  |
| LEGAL DESCRIPTION                                    | City  |                          |   | State       |                                | Zip Code  |  |  |
|  | Austin  |                          |   | TX          |                                | 78730   |  |  |
|  | Property Legal De   | escription               |   |             |                                |   |  |  |
|  | LOT 1 & Lot 2 MA  |                          |   |             |                                |   |  |  |
| Subject Matter(s)*: Check all sub                    | ject matters that   | apply to the mu          | nicipal question above                            |             |                                |   |  |  |
| Accessibility or Persons with I                      | Disabilities  | Environmen Quality, or V | tal Matters, Air or Water<br>Vatershed Protection | $\boxtimes$ | Permits (Bui                   | lding, Site Plans)                                |  |  |
| Affordability  |   | Finance, Buc             | lget, or Investments                              | $\boxtimes$ | Permits (Oth                   | ner)  |  |  |
| Animals  |   | Health, Heal             | thcare, Mental Health, or<br>ces                  | $\boxtimes$ | Public Safety<br>Emergency F   | y, Policy, Fire, EMS, or<br>Planning and Response |  |  |
| Annexation   |   | ☐ Historic Pres          | ervation  | $\boxtimes$ | Public Utiliti<br>or Recycling | es, Energy, Water, Solid Waste                    |  |  |
| Arts, Music, Film, Cultural or Creative Industries   |   | Hospitality, Center      | Fourism, Events, or Convention                    | n 🗌         | Quality of Li                  | fe Affairs  |  |  |
| Aviation   |   | ☐ Human Righ             | ts or Immigration                                 | $\boxtimes$ | Real Estate                    |   |  |  |
|  | Vorks   | Labor or Wo              | rkforce   |             | Rules, Propo                   | osed Rules, or Rule Making                        |  |  |
| Civil Service, Municipal Emplo<br>Retirement Systems | oyment, or  | ∠ Land Develo            | pment or Land Use                                 |             | Taxation or                    | Fees  |  |  |
| Code Compliance                                      |   | Municipal Co             | ourt  |             | Technology                     | or Communications                                 |  |  |
| Construction   |   | Municipal Le             | gislation   |             | Transportati                   | ion or Mobility                                   |  |  |
| Contracts or Procurement                             |   | ☐ Neighborho             | ods   | $\boxtimes$ | Zoning or Pla                  | atting  |  |  |
| Diversity, Equity, or Inclusion                      |   | Parks, Recre             | ation, Libraries, or Museums                      |             |                                |   |  |  |
| Economic Development                                 |   | Other: Any               | ything required to obtain a                       | permit      | for developr                   | ment.   |  |  |
|  |   |                          |   |             |                                |   |  |  |



#### Section 3a: Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | $\Box$ I represented no clients and received no clier reporting period | nt compensation | during the applicable |
|----------------------|--|-----------------|-----------------------|
| CLIENT<br>NAME       | Client Title Client First Name*  |                 | Middle                |
|                      | Organization Name or Client Last Name, as applicable*                  | Client Suffix   |                       |
|                      | Met Center NYCTEX Phase II, LTD  |                 |                       |
|                      | Client Business Address*   | Client Apartmer | nt or Suite Number    |
|                      | 901 Rio Grande Street  |                 |                       |
| CLIENT<br>ADDRESS    | Client City*   | Client State*   | Client Zip Code*      |
| AND                  | Austin   | TX              | 78701                 |
| NATURE OF            | Nature of Client's Business*   |                 |                       |
| BUSINESS             | land development   |                 |                       |
|                      |  |                 | ,                     |

## Section 3b: Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT       | Compensation Category*  less than \$10,000   | OR         | (\$) Exact Amount               |
|--------------|--|------------|---------------------------------|
| COMPENSATION |  |            |                                 |
|              | Per City Code Section 4-8-6(A)(j), the exact competer for compensation totaling \$500,000 or more. | ensation a | amount is <mark>required</mark> |
|              | If you selected "I Decline/Refuse to Report", prov   | ide your   | reason(s) (250 char. max):      |
|              |  |            |                                 |
|              |  |            |                                 |
|              |  |            |                                 |

\* Indicates a required field

Add Another Client Page



#### Section 3a: Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | ☐ I represented no clients and received no clients reporting period | nt compensation | during the applicable |
|----------------------|---|-----------------|-----------------------|
| CLIENT<br>NAME       | Client Title Client First Name*                                     |                 | Middle                |
|                      | Organization Name or Client Last Name, as applicable*               | Client Suffix   |                       |
|                      | Met Center II Partners  |                 |                       |
|                      | Client Business Address*  | Client Apartmer | nt or Suite Number    |
|                      | 901 Rio Grand Street  |                 |                       |
| CLIENT<br>ADDRESS    | Client City*  | Client State*   | Client Zip Code*      |
| AND                  | Austin  | TX              | 78701                 |
| NATURE OF            | Nature of Client's Business*  |                 |                       |
| BUSINESS             | land development  |                 |                       |
|                      |   |                 |                       |

## Section 3b: Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT       | Compensation Category*  less than \$10,000   | OR         | (\$) Exact Amount               |
|--------------|--|------------|---------------------------------|
| COMPENSATION |  |            |                                 |
|              | Per City Code Section 4-8-6(A)(j), the exact competer for compensation totaling \$500,000 or more. | ensation a | amount is <mark>required</mark> |
|              | If you selected "I Decline/Refuse to Report", prov   | ide your   | reason(s) (250 char. max):      |
|              |  |            |                                 |
|              |  |            |                                 |
|              |  |            |                                 |

\* Indicates a required field

Add Another Client Page



#### Section 3a: Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | $\hfill \square$ I represented no clients and received no client compensation during the applicable reporting period |                 |                   |  |  |  |
|----------------------|--|-----------------|-------------------|--|--|--|
| CLIENT<br>NAME       | Client Title Client First Name*  |                 | Middle            |  |  |  |
|                      | Organization Name or Client Last Name, as applicable*  | Client Suffix   |                   |  |  |  |
|                      | Milestone Community Builders   |                 |                   |  |  |  |
|                      | Client Business Address*   | Client Apartmen | t or Suite Number |  |  |  |
|                      | 9111 Jollyville Road   | 111             |                   |  |  |  |
| CLIENT<br>ADDRESS    | Client City*   | Client State*   | Client Zip Code*  |  |  |  |
| AND                  | Austin   | TX              | 78759             |  |  |  |
| NATURE OF            | Nature of Client's Business*   |                 |                   |  |  |  |
| BUSINESS             | land development   |                 |                   |  |  |  |
|                      |  |                 |                   |  |  |  |

## Section 3b: Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT       | Compensation Category*  less than \$10,000   | OR         | (\$) Exact Amount               |
|--------------|--|------------|---------------------------------|
| COMPENSATION |  |            |                                 |
|              | Per City Code Section 4-8-6(A)(j), the exact competer for compensation totaling \$500,000 or more. | ensation a | amount is <mark>required</mark> |
|              | If you selected "I Decline/Refuse to Report", prov   | ide your   | reason(s) (250 char. max):      |
|              |  |            |                                 |
|              |  |            |                                 |
|              |  |            |                                 |

\* Indicates a required field

Add Another Client Page



#### Section 3a: Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | ☐ I represented no clients and received no clien reporting period | t compensation  | during the applicable        |
|----------------------|---|-----------------|------------------------------|
| CLIENT<br>NAME       | Client Title Client First Name*                                   |                 | Middle                       |
|                      | Organization Name or Client Last Name, as applicable*             | Client Suffix   |                              |
|                      | Zydeco Development Corporation                                    |                 |                              |
|                      | Client Business Address*  | Client Apartmer | nt or Suite Number           |
|                      | 901 Rio Grande St   | 200             |                              |
| CLIENT<br>ADDRESS    | Client City*  | Client State*   | Client Zip Code <sup>*</sup> |
| AND                  | Austin  | TX              | 78701                        |
| NATURE OF            | Nature of Client's Business*                                      |                 |                              |
| BUSINESS             | land development  |                 |                              |
|                      |   |                 | ,                            |

## Section 3b: Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT       | Compensation Category*  less than \$10,000   | OR        | (\$) Exact Amount  |
|--------------|--|-----------|--------------------|
| COMPENSATION |  |           |                    |
|              | Per City Code Section 4-8-6(A)(j), the exact competer for compensation totaling \$500,000 or more. | nsation a | amount is required |
|              | If you selected "I Decline/Refuse to Report", provide your reason(s) (250 char. max):              |           |                    |
|              |  |           |                    |
|              |  |           |                    |
|              |  |           |                    |

\* Indicates a required field

Add Another Client Page



#### Section 3a: Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | ☐ I represented no clients and received no client reporting period | compensation of | during the applicable |
|----------------------|--|-----------------|-----------------------|
| CLIENT<br>NAME       | Client Title Client First Name*                                    |                 | Middle                |
|                      | Organization Name or Client Last Name, as applicable*              | Client Suffix   |                       |
|                      | Christian Laborde Properties, LP (Freight Barker/ Manchaca)        |                 |                       |
|                      | Client Business Address*   | Client Apartmen | t or Suite Number     |
|                      | 11726 Manchaca Road  |                 |                       |
| CLIENT<br>ADDRESS    | Client City*   | Client State*   | Client Zip Code*      |
| AND                  | Austin   | TX              | 78748                 |
| NATURE OF            | Nature of Client's Business*                                       |                 |                       |
| BUSINESS             | land development   |                 |                       |
|                      |  |                 | •                     |

## Section 3b: Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT       | Compensation Category*  less than \$10,000   | OR | (\$) Exact Amount |
|--------------|--|----|-------------------|
| COMPENSATION | Per City Code Section 4-8-6(A)(j), the exact compensation amount is required for compensation totaling \$500,000 or more.  If you selected "I Decline/Refuse to Report", provide your reason(s) (250 char. max): |    |                   |
|              |  |    |                   |

\* Indicates a required field

Add Another Client Page



#### Section 3a: Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | ☐ I represented no clients and received no client reporting period | compensation    | during the applicable |
|----------------------|--|-----------------|-----------------------|
| CLIENT<br>NAME       | Client Title Client First Name*                                    |                 | Middle                |
|                      | Organization Name or Client Last Name, as applicable*              | Client Suffix   | _                     |
|                      | Grove Residential Development, INC.                                |                 |                       |
| CUENT                | Client Business Address* 9111 Jollyville Road                      | Client Apartmer | nt or Suite Number    |
| CLIENT<br>ADDRESS    | Client City*   | Client State*   | Client Zip Code*      |
| AND                  | Austin   | TX              | 78759                 |
| NATURE OF            | Nature of Client's Business*                                       |                 |                       |
| BUSINESS             | land development   |                 |                       |
|                      |  |                 |                       |

## Section 3b: Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT       | Compensation Category*  less than \$10,000  | OR | (\$) Exact Amount |
|--------------|---|----|-------------------|
| COMPENSATION |   |    |                   |
|              | Per City Code Section 4-8-6(A)(j), the exact compensation amount is required for compensation totaling \$500,000 or more. |    |                   |
|              | If you selected "I Decline/Refuse to Report", provide your reason(s) (250 char. max):                                     |    |                   |
|              |   |    |                   |
|              |   |    |                   |
|              |   |    |                   |

Indicates a required field

Add Another Client Page



#### Section 3a: Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT  | ☐ I represented no clients and received no clients are reporting period | ent compensation | during the applicable |  |
|-----------------------|---|------------------|-----------------------|--|
| CLIENT<br>NAME        | Client Title Client First Name*   |                  | Middle                |  |
|                       | Organization Name or Client Last Name, as applicable*                   | Client Suffix    |                       |  |
|                       | Wonderworkers Properties, LLC. (Twin Liquors)                           |                  |                       |  |
|                       | Client Business Address*  | Client Apartme   | nt or Suite Number    |  |
| 21.1-1                | 5639 Airport Boulevard  |                  |                       |  |
| CLIENT<br>ADDRESS     | Client City*  | Client State*    | Client Zip Code*      |  |
| AND                   | Austin  | TX               | 78751                 |  |
| NATURE OF<br>BUSINESS | Nature of Client's Business*  |                  |                       |  |
|                       | land development/retail   |                  |                       |  |
|                       |   |                  |                       |  |

## Section 3b: Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT       | Compensation Category*  less than \$10,000   | OR        | (\$) Exact Amount  |
|--------------|--|-----------|--------------------|
| COMPENSATION |  |           |                    |
|              | Per City Code Section 4-8-6(A)(j), the exact competer for compensation totaling \$500,000 or more. | nsation a | amount is required |
|              | If you selected "I Decline/Refuse to Report", provide your reason(s) (250 char. max):              |           |                    |
|              |  |           |                    |
|              |  |           |                    |
|              |  |           |                    |

Indicates a required field

Add Another Client Page



### Section 3a: Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | ☐ I represented no clients and received no clien reporting period | t compensation  | during the applicable |
|----------------------|---|-----------------|-----------------------|
| CLIENT<br>NAME       | Client Title Client First Name*                                   |                 | Middle                |
|                      | Organization Name or Client Last Name, as applicable*             | Client Suffix   |                       |
|                      | AMC Design Group, INC.  |                 |                       |
|                      | Client Business Address*  | Client Apartmer | nt or Suite Number    |
|                      | P.O. Box 341555   |                 |                       |
| CLIENT<br>ADDRESS    | Client City*  | Client State*   | Client Zip Code*      |
| AND                  | Austin  | TX              | 78734                 |
| NATURE OF            | Nature of Client's Business*                                      |                 |                       |
| BUSINESS             | Engineering services  |                 |                       |
|                      |   |                 | •                     |

### Section 3b: Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT       | Compensation Category* \$10,000 - \$24,999   | OR        | (\$) Exact Amount               |
|--------------|--|-----------|---------------------------------|
| COMPENSATION |  |           |                                 |
|              | Per City Code Section 4-8-6(A)(j), the exact competer for compensation totaling \$500,000 or more. | nsation a | amount is <mark>required</mark> |
|              | If you selected "I Decline/Refuse to Report", prov   | ide your  | reason(s) (250 char. max):      |
|              |  |           |                                 |
|              |  |           |                                 |

\* Indicates a required field

Add Another Client Page



### Section 3a: Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | I represented no clients and received no clie reporting period | ent compensation | during the applicable   |
|----------------------|--|------------------|-------------------------|
| CLIENT<br>NAME       | Client Title Client First Name*                                |                  | Middle                  |
|                      | Organization Name or Client Last Name, as applicable*          | Client Suffix    |                         |
|                      | Spark Root Development, LLC                                    |                  |                         |
|                      | Client Business Address*                                       | Client Apartme   | nt or Suite Number      |
|                      | 8700 Bridge Hill Cove  |                  |                         |
| CLIENT               |  |                  |                         |
| ADDRESS              | Client City*   | Client State*    | Client Zip Code*        |
| ADDRESS<br>AND       | Client City* Austin  | Client State*    | Client Zip Code*  78746 |
|                      |  |                  |                         |
| AND                  | Austin   |                  |                         |

### Section 3b: Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT       | Compensation Category*  less than \$10,000   | OR         | (\$) Exact Amount               |
|--------------|--|------------|---------------------------------|
| COMPENSATION |  |            |                                 |
|              | Per City Code Section 4-8-6(A)(j), the exact competer for compensation totaling \$500,000 or more. | ensation a | amount is <mark>required</mark> |
|              | If you selected "I Decline/Refuse to Report", prov   | ide your   | reason(s) (250 char. max):      |
|              |  |            |                                 |
|              |  |            |                                 |
|              |  |            |                                 |

\* Indicates a required field

Add Another Client Page



### Section 3a: Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | ☐ I represented no clients and received no clien reporting period | t compensation ( | during the applicable |
|----------------------|---|------------------|-----------------------|
| CLIENT<br>NAME       | Client Title Client First Name*                                   |                  | Middle                |
|                      | Organization Name or Client Last Name, as applicable*             | Client Suffix    |                       |
|                      | 4425 Jester LLC (S. Turner)                                       |                  |                       |
|                      | Client Business Address*  | Client Apartmer  | nt or Suite Number    |
|                      | 1409 W 6th Street   |                  |                       |
| CLIENT<br>ADDRESS    | Client City*  | Client State*    | Client Zip Code*      |
| AND                  | Austin  | TX               | 78703                 |
| NATURE OF            | Nature of Client's Business*                                      |                  |                       |
| BUSINESS             | Land development and real estate services                         |                  |                       |
|                      |   |                  |                       |

### Section 3b: Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT       | Compensation Category*  less than \$10,000   | OR         | (\$) Exact Amount               |
|--------------|--|------------|---------------------------------|
| COMPENSATION |  |            |                                 |
|              | Per City Code Section 4-8-6(A)(j), the exact competer for compensation totaling \$500,000 or more. | ensation a | amount is <mark>required</mark> |
|              | If you selected "I Decline/Refuse to Report", prov   | ide your   | reason(s) (250 char. max):      |
|              |  |            |                                 |
|              |  |            |                                 |
|              |  |            |                                 |

\* Indicates a required field

Add Another Client Page



### Section 3a: Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | ☐ I represented no clients and received no clients are reporting period | ent compensation | during the applicable |
|----------------------|---|------------------|-----------------------|
| CLIENT<br>NAME       | Client Title Client First Name*   |                  | Middle                |
|                      | Organization Name or Client Last Name, as applicable*                   | Client Suffix    |                       |
|                      | Otto Design & Build, LLC. (Parker Heights)                              |                  |                       |
|                      | Client Business Address*  | Client Apartme   | nt or Suite Number    |
|                      | 7805 Palacious Drive  |                  |                       |
| CLIENT<br>ADDRESS    | Client City*  | Client State*    | Client Zip Code*      |
| AND                  | Austin  | TX               | 78749                 |
| NATURE OF            | Nature of Client's Business*  |                  |                       |
| BUSINESS             | Land development.   |                  |                       |
|                      |   |                  |                       |

### Section 3b: Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT       | Compensation Category*  less than \$10,000   | OR | (\$) Exact Amount |
|--------------|--|----|-------------------|
| COMPENSATION | Per City Code Section 4-8-6(A)(j), the exact competer for compensation totaling \$500,000 or more.  If you selected "I Decline/Refuse to Report", prov |    | ·                 |
|              |  |    |                   |

Indicates a required field

Add Another Client Page



### Section 3a: Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | ☐ I represented no clients and received no clients are reporting period | ent compensation | during the applicable |
|----------------------|---|------------------|-----------------------|
| CLIENT<br>NAME       | Client Title Client First Name*   |                  | Middle                |
|                      | Organization Name or Client Last Name, as applicable*                   | Client Suffix    |                       |
|                      | Anderson Engineering  |                  |                       |
|                      | Client Business Address*  | Client Apartme   | nt or Suite Number    |
|                      | 3213 S. West Bypass   |                  |                       |
| CLIENT<br>ADDRESS    | Client City*  | Client State*    | Client Zip Code*      |
| AND                  | Springfield   | МО               | 65807                 |
| NATURE OF            | Nature of Client's Business*  |                  |                       |
| BUSINESS             | land development  |                  |                       |
|                      |   |                  |                       |

### Section 3b: Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT       | Compensation Category*  less than \$10,000   | OR         | (\$) Exact Amount          |
|--------------|--|------------|----------------------------|
| COMPENSATION |  |            |                            |
|              | Per City Code Section 4-8-6(A)(j), the exact compe<br>for compensation totaling \$500,000 or more. | nsation a  | mount is required          |
|              | If you selected "I Decline/Refuse to Report", prov   | ide your ı | reason(s) (250 char. max): |
|              |  |            |                            |
|              |  |            |                            |
|              |  |            |                            |

Indicates a required field

Add Another Client Page



### Section 3a: Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | ☐ I represented no clients and received no clients are reporting period | ent compensation | during the applicable |
|----------------------|---|------------------|-----------------------|
| CLIENT<br>NAME       | Client Title Client First Name*   |                  | Middle                |
|                      | Organization Name or Client Last Name, as applicable*                   | Client Suffix    |                       |
|                      | Nine Banded Holdings, LLC   |                  |                       |
|                      | Client Business Address*  | Client Apartme   | nt or Suite Number    |
|                      | 2213 Canterbury Street  |                  |                       |
| CLIENT<br>ADDRESS    | Client City*  | Client State*    | Client Zip Code*      |
| AND                  | Austin  | TX               | 78702                 |
| NATURE OF            | Nature of Client's Business*  |                  |                       |
| BUSINESS             | land development  |                  |                       |
|                      |   |                  |                       |

### Section 3b: Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT       | Compensation Category*  less than \$10,000   | OR         | (\$) Exact Amount          |
|--------------|--|------------|----------------------------|
| COMPENSATION |  |            |                            |
|              | Per City Code Section 4-8-6(A)(j), the exact compe<br>for compensation totaling \$500,000 or more. | nsation a  | mount is required          |
|              | If you selected "I Decline/Refuse to Report", prov   | ide your ı | reason(s) (250 char. max): |
|              |  |            |                            |
|              |  |            |                            |
|              |  |            |                            |

Indicates a required field

Add Another Client Page



### Section 3a: Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | ☐ I represented no clients and received no client reporting period | nt compensation | during the applicable |
|----------------------|--|-----------------|-----------------------|
| CLIENT<br>NAME       | Client Title Client First Name*                                    |                 | Middle                |
|                      | Organization Name or Client Last Name, as applicable*              | Client Suffix   |                       |
|                      | Paul Karon/Patricia Donahue  |                 |                       |
|                      | Client Business Address*   | Client Apartmer | nt or Suite Number    |
|                      | 2002 Forest Trail  |                 |                       |
| CLIENT<br>ADDRESS    | Client City*   | Client State*   | Client Zip Code*      |
| AND                  | Austin   | TX              | 78703                 |
| NATURE OF            | Nature of Client's Business*                                       |                 |                       |
| BUSINESS             | land development   |                 |                       |
|                      |  |                 | •                     |

### Section 3b: Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT       | Compensation Category*  less than \$10,000   | OR         | (\$) Exact Amount               |
|--------------|--|------------|---------------------------------|
| COMPENSATION |  |            |                                 |
|              | Per City Code Section 4-8-6(A)(j), the exact competer for compensation totaling \$500,000 or more. | ensation a | amount is <mark>required</mark> |
|              | If you selected "I Decline/Refuse to Report", prov   | ide your   | reason(s) (250 char. max):      |
|              |  |            |                                 |
|              |  |            |                                 |
|              |  |            |                                 |

\* Indicates a required field

Add Another Client Page



### Section 3a: Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | ☐ I represented no clients and received no clier reporting period | nt compensation | during the applicable |
|----------------------|---|-----------------|-----------------------|
| CLIENT<br>NAME       | Client Title Client First Name*                                   |                 | Middle                |
|                      | Organization Name or Client Last Name, as applicable*             | Client Suffix   |                       |
|                      | Montopolis Acres LP   |                 |                       |
|                      | Client Business Address*  | Client Apartmer | nt or Suite Number    |
|                      | 5758 Balcones Drive   | 101             |                       |
| CLIENT<br>ADDRESS    | Client City*  | Client State*   | Client Zip Code*      |
| AND                  | Austin  | TX              | 78731                 |
| NATURE OF            | Nature of Client's Business*                                      |                 |                       |
| BUSINESS             | land development  |                 |                       |
|                      |   |                 |                       |

### Section 3b: Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT       | Compensation Category*  less than \$10,000   | OR         | (\$) Exact Amount               |
|--------------|--|------------|---------------------------------|
| COMPENSATION |  |            |                                 |
|              | Per City Code Section 4-8-6(A)(j), the exact competer for compensation totaling \$500,000 or more. | ensation a | amount is <mark>required</mark> |
|              | If you selected "I Decline/Refuse to Report", prov   | ide your   | reason(s) (250 char. max):      |
|              |  |            |                                 |
|              |  |            |                                 |
|              |  |            |                                 |

\* Indicates a required field

Add Another Client Page



### Section 3a: Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | ☐ I represented no clients and received no clien reporting period | t compensation  | during the applicable |
|----------------------|---|-----------------|-----------------------|
| CLIENT<br>NAME       | Client Title Client First Name*                                   |                 | Middle                |
|                      | Organization Name or Client Last Name, as applicable*             | Client Suffix   | ٦                     |
|                      | Saxon Acres LLC   |                 |                       |
|                      | Client Business Address*  | Client Apartmer | nt or Suite Number    |
| a==                  | 5758 Balcones Drive   | 101             |                       |
| CLIENT<br>ADDRESS    | Client City*  | Client State*   | Client Zip Code*      |
| AND                  | Austin  | TX              | 78731                 |
| NATURE OF            | Nature of Client's Business*                                      |                 |                       |
| BUSINESS             | land development  |                 |                       |
|                      |   |                 |                       |

### Section 3b: Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT       | Compensation Category*  less than \$10,000   | OR         | (\$) Exact Amount               |
|--------------|--|------------|---------------------------------|
| COMPENSATION |  |            |                                 |
|              | Per City Code Section 4-8-6(A)(j), the exact competer for compensation totaling \$500,000 or more. | ensation a | amount is <mark>required</mark> |
|              | If you selected "I Decline/Refuse to Report", prov   | ide your   | reason(s) (250 char. max):      |
|              |  |            |                                 |
|              |  |            |                                 |
|              |  |            |                                 |

\* Indicates a required field

Add Another Client Page



### Section 3a: Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | ☐ I represented no clients and received no client reporting period     | t compensation o | during the applicable |
|----------------------|--|------------------|-----------------------|
| CLIENT<br>NAME       | Client Title Client First Name*  Gary O'Dell                           |                  | Middle                |
|                      | Organization Name or Client Last Name, as applicable*  3SC Venture LLC | Client Suffix    | ]                     |
|                      | Client Business Address*  4 E Franklin Street                          | Client Apartmen  | t or Suite Number     |
| CLIENT<br>ADDRESS    | Client City*   | Client State*    | Client Zip Code*      |
| AND<br>NATURE OF     | Nature of Client's Business*   |                  | 04000                 |
| BUSINESS             | land development   |                  |                       |

### Section 3b: Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT       | Compensation Category*  less than \$10,000   | OR         | (\$) Exact Amount               |
|--------------|--|------------|---------------------------------|
| COMPENSATION |  |            |                                 |
|              | Per City Code Section 4-8-6(A)(j), the exact competer for compensation totaling \$500,000 or more. | ensation a | amount is <mark>required</mark> |
|              | If you selected "I Decline/Refuse to Report", prov   | ide your   | reason(s) (250 char. max):      |
|              |  |            |                                 |
|              |  |            |                                 |
|              |  |            |                                 |

Indicates a required field

Add Another Client Page



### Section 3a: Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT     | I represented no clients and received no clients reporting period   | nt compensation | during the applicable |
|--------------------------|---|-----------------|-----------------------|
| CLIENT<br>NAME           | Client Title Client First Name*   |                 | Middle                |
|                          | Organization Name or Client Last Name, as applicable*   | Client Suffix   |                       |
|                          | Heflin Place I LLC  |                 |                       |
|                          | Client Business Address*  | Client Apartme  | nt or Suite Number    |
|                          | OCCUPATION OF THE PROPERTY OF |                 |                       |
| 0.1505                   | 9805 Pickfair Drive   |                 |                       |
| CLIENT<br>ADDRESS        | Client City*  | Client State*   | Client Zip Code*      |
| CLIENT<br>ADDRESS<br>AND |   | Client State*   | Client Zip Code*      |
| ADDRESS                  | Client City*  |                 |                       |
| ADDRESS<br>AND           | Client City* Austin   |                 |                       |

### Section 3b: Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT       | Compensation Category*  less than \$10,000   | OR         | (\$) Exact Amount               |
|--------------|--|------------|---------------------------------|
| COMPENSATION |  |            |                                 |
|              | Per City Code Section 4-8-6(A)(j), the exact competer for compensation totaling \$500,000 or more. | ensation a | amount is <mark>required</mark> |
|              | If you selected "I Decline/Refuse to Report", prov   | ide your   | reason(s) (250 char. max):      |
|              |  |            |                                 |
|              |  |            |                                 |
|              |  |            |                                 |

\* Indicates a required field

Add Another Client Page



### Section 3a: Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | ☐ I represented no clients and received no clie reporting period | nt compensation | during the applicable |
|----------------------|--|-----------------|-----------------------|
| CLIENT<br>NAME       | Client Title Client First Name*  Chris Coggins                   |                 | Middle                |
|                      | Organization Name or Client Last Name, as applicable*            | Client Suffix   |                       |
|                      | Arabon Real Estate, LLC  |                 |                       |
|                      | Client Business Address*   | Client Apartme  | nt or Suite Number    |
|                      | 2819 E. 22nd Street  |                 |                       |
| CLIENT<br>ADDRESS    | Client City*   | Client State*   | Client Zip Code*      |
| AND                  | Austin   | TX              | 78722                 |
| NATURE OF            | Nature of Client's Business*                                     |                 |                       |
| BUSINESS             | land development   |                 |                       |
|                      |  |                 |                       |

### Section 3b: Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT<br>COMPENSATION | Compensation Category*  less than \$10,000  Per City Code Section 4-8-6(A)(j), the exact compe for compensation totaling \$500,000 or more.  If you selected "I Decline/Refuse to Report", prov |            |                           |
|------------------------|---|------------|---------------------------|
|                        | ii you selected T Decline/ keruse to keport , prov  | ide your i | eason(s) (230 chai. max). |

Indicates a required field

Add Another Client Page



### Section 3a: Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | ☐ I represented no clients and received no clients reporting period                                      | ent compensation | during the applicable |
|----------------------|--|------------------|-----------------------|
| CLIENT<br>NAME       | Client Title Client First Name*  Gopal Guthikonda  Organization Name or Client Last Name, as applicable* | Client Suffix    | Middle                |
|                      | Woodland on IH35 Properties LLC  |                  |                       |
|                      | Client Business Address*   | Client Apartme   | nt or Suite Number    |
|                      | 12639 S. Hausman Road  | 5102             |                       |
| CLIENT<br>ADDRESS    | Client City*   | Client State*    | Client Zip Code*      |
| AND                  | San Antonio  | TX               | 78249                 |
| NATURE OF            | Nature of Client's Business*   |                  |                       |
| BUSINESS             | land development   |                  |                       |
|                      |  |                  |                       |

### Section 3b: Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT       | Compensation Category*  less than \$10,000   | OR         | (\$) Exact Amount          |
|--------------|--|------------|----------------------------|
| COMPENSATION |  |            |                            |
|              | Per City Code Section 4-8-6(A)(j), the exact compe<br>for compensation totaling \$500,000 or more. | nsation a  | mount is required          |
|              | If you selected "I Decline/Refuse to Report", prov   | ide your ı | reason(s) (250 char. max): |
|              |  |            |                            |
|              |  |            |                            |
|              |  |            |                            |

Indicates a required field

Add Another Client Page



### Section 3a: Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | I represented no clients and received no clie reporting period | ent compensation | during the applicable |
|----------------------|--|------------------|-----------------------|
| CLIENT<br>NAME       | Client Title Client First Name*  Gary O'Dell                   |                  | Middle                |
|                      | Organization Name or Client Last Name, as applicable*          | Client Suffix    |                       |
|                      | Cambridge Court Austin, LLC                                    |                  |                       |
|                      | Client Business Address*                                       | Client Apartme   | nt or Suite Number    |
|                      | 4 E. Franklin Street   |                  |                       |
| CLIENT<br>ADDRESS    | Client City*   | Client State*    | Client Zip Code*      |
|                      | II   |                  |                       |
| AND                  | Liberty  | MO               | 64068                 |
| AND<br>NATURE OF     | Liberty  Nature of Client's Business*                          | MO               | 64068                 |
|                      |  | МО               | 64068                 |

### Section 3b: Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT       | Compensation Category*  less than \$10,000   | OR         | (\$) Exact Amount          |
|--------------|--|------------|----------------------------|
| COMPENSATION |  |            |                            |
|              | Per City Code Section 4-8-6(A)(j), the exact compe<br>for compensation totaling \$500,000 or more. | nsation a  | mount is required          |
|              | If you selected "I Decline/Refuse to Report", prov   | ide your ı | reason(s) (250 char. max): |
|              |  |            |                            |
|              |  |            |                            |
|              |  |            |                            |

Indicates a required field

Add Another Client Page



### Section 3a: Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | ☐ I represented no clients and received no creporting period | lient compensation | during the applicable |
|----------------------|--|--------------------|-----------------------|
| CLIENT<br>NAME       | Client Title Client First Name*  Richard Brouse              |                    | Middle                |
|                      | Organization Name or Client Last Name, as applicable*        | Client Suffix      | _                     |
|                      | Sweetwater Filtration Systems, Inc.                          |                    |                       |
|                      | Client Business Address*                                     | Client Apartme     | nt or Suite Number    |
|                      | 10139 Metropolitan Boulevard                                 |                    |                       |
| CLIENT<br>ADDRESS    | Client City*   | Client State*      | Client Zip Code*      |
| AND                  | Austin   | TX                 | 78758                 |
| NATURE OF            | Nature of Client's Business*                                 |                    |                       |
| BUSINESS             | Land development   |                    |                       |
|                      |  |                    |                       |

### Section 3b: Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT       | Compensation Category*  less than \$10,000   | OR         | (\$) Exact Amount               |
|--------------|--|------------|---------------------------------|
| COMPENSATION |  |            |                                 |
|              | Per City Code Section 4-8-6(A)(j), the exact competer for compensation totaling \$500,000 or more. | ensation a | amount is <mark>required</mark> |
|              | If you selected "I Decline/Refuse to Report", prov   | ide your   | reason(s) (250 char. max):      |
|              |  |            |                                 |
|              |  |            |                                 |
|              |  |            |                                 |

Indicates a required field

Add Another Client Page



### Section 3a: Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | ☐ I represented no clients and received no clients reporting period | nt compensation | during the applicable |
|----------------------|---|-----------------|-----------------------|
| CLIENT<br>NAME       | Client Title Client First Name*  Jeff Davis                         |                 | Middle                |
|                      | Organization Name or Client Last Name, as applicable*               | Client Suffix   | _                     |
|                      | 4405 Banister Lane LP   |                 |                       |
|                      | Client Business Address*  | Client Apartme  | nt or Suite Number    |
|                      | 5453 Hitcher Bend   |                 |                       |
| CLIENT<br>ADDRESS    | Client City*  | Client State *  | Client Zip Code*      |
| AND                  | Austin  | TX              | 78749                 |
| NATURE OF            | Nature of Client's Business*  |                 |                       |
| BUSINESS             | Land Development  |                 |                       |
|                      |   |                 | '                     |

### Section 3b: Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT       | Compensation Category*  less than \$10,000   | OR         | (\$) Exact Amount               |
|--------------|--|------------|---------------------------------|
| COMPENSATION |  |            |                                 |
|              | Per City Code Section 4-8-6(A)(j), the exact competer for compensation totaling \$500,000 or more. | ensation a | amount is <mark>required</mark> |
|              | If you selected "I Decline/Refuse to Report", prov   | ide your   | reason(s) (250 char. max):      |
|              |  |            |                                 |
|              |  |            |                                 |
|              |  |            |                                 |

\* Indicates a required field

Add Another Client Page



### Section 3a: Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | ☐ I represented no clients and received no clien reporting period | t compensation  | during the applicable |
|----------------------|---|-----------------|-----------------------|
| CLIENT<br>NAME       | Client Title Client First Name*  Scott Bell                       |                 | Middle                |
|                      | Organization Name or Client Last Name, as applicable*             | Client Suffix   |                       |
|                      | Last Lane LLC.  |                 |                       |
|                      | Client Business Address*  | Client Apartmer | nt or Suite Number    |
| a==                  | 4505 Navarro Path   |                 |                       |
| CLIENT<br>ADDRESS    | Client City*  | Client State*   | Client Zip Code*      |
| AND                  | Austin  | TX              | 78745                 |
| NATURE OF            | Nature of Client's Business*                                      |                 |                       |
| BUSINESS             | Land Development  |                 |                       |
|                      |   |                 |                       |

### Section 3b: Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT       | Compensation Category*  less than \$10,000   | OR         | (\$) Exact Amount          |
|--------------|--|------------|----------------------------|
| COMPENSATION |  |            |                            |
|              | Per City Code Section 4-8-6(A)(j), the exact compe<br>for compensation totaling \$500,000 or more. | nsation a  | mount is required          |
|              | If you selected "I Decline/Refuse to Report", prov   | ide your ı | reason(s) (250 char. max): |
|              |  |            |                            |
|              |  |            |                            |
|              |  |            |                            |

\* Indicates a required field

Add Another Client Page



### Section 3a: Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | I represented no clients and received no clien reporting period | t compensation | during the applicable |
|----------------------|---|----------------|-----------------------|
| CLIENT<br>NAME       | Client Title Client First Name*                                 |                | Middle                |
|                      | Organization Name or Client Last Name, as applicable*           | Client Suffix  |                       |
|                      | HDR, Inc.   |                |                       |
|                      | Client Business Address*  | Client Apartme | nt or Suite Number    |
|                      | 4401 West Gate Boulevard  | Suite 400      |                       |
| CLIENT<br>ADDRESS    | Client City*  | Client State*  | Client Zip Code*      |
| AND                  | Austin  | TX             | 78745                 |
| NATURE OF            | Nature of Client's Business*                                    |                |                       |
| BUSINESS             | Land Development  |                |                       |
|                      | ·   |                |                       |

### Section 3b: Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT       | Compensation Category*  less than \$10,000   | OR         | (\$) Exact Amount               |
|--------------|--|------------|---------------------------------|
| COMPENSATION |  |            |                                 |
|              | Per City Code Section 4-8-6(A)(j), the exact competer for compensation totaling \$500,000 or more. | ensation a | amount is <mark>required</mark> |
|              | If you selected "I Decline/Refuse to Report", prov   | ide your   | reason(s) (250 char. max):      |
|              |  |            |                                 |
|              |  |            |                                 |
|              |  |            |                                 |

\* Indicates a required field

Add Another Client Page



### Section 3a: Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | ☐ I represe reporting | nted no clients and received no clie<br>period | ent compensation | during the applicable |
|----------------------|-----------------------|--|------------------|-----------------------|
| CLIENT<br>NAME       | Client Title Mr.      | Client First Name *  David                     |                  | Middle                |
|                      | Organization Nan      | ne or Client Last Name, as applicable*         | Client Suffix    | ¬                     |
|                      | Honeycutt             |  |                  |                       |
|                      | Client Business A     | ddress*  | Client Apartme   | nt or Suite Number    |
|                      | 201 W 5th Street      |  | Suite 1300       |                       |
| CLIENT<br>ADDRESS    | Client City*          |  | Client State*    | Client Zip Code*      |
| AND                  | Austin                |  | TX               | 78701                 |
| NATURE OF            | Nature of Client's    | Business*                                      |                  |                       |
| BUSINESS             | Development           |  |                  |                       |
|                      |                       |  |                  | '                     |

### Section 3b: Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT       | Compensation Category*  less than \$10,000   | OR        | (\$) Exact Amount          |
|--------------|--|-----------|----------------------------|
| COMPENSATION |  |           |                            |
|              | Per City Code Section 4-8-6(A)(j), the exact competer for compensation totaling \$500,000 or more. | nsation a | amount is required         |
|              | If you selected "I Decline/Refuse to Report", provi  | ide your  | reason(s) (250 char. max): |
|              |  |           |                            |
|              |  |           |                            |
|              |  |           |                            |

\* Indicates a required field

Add Another Client Page



## Section 4: Employee

For each person employed or retained by the individual lobbyist for the purpose of assisting in or preparing for lobbying (excluding purely clerical or administrative assistance), provide a separate page with the information below (City Code Section 4-8-5(B)(4)(c)). If the lobbyist has retained no employees, leave this page blank.

For additional employees, click "Add Another Employee Page" below.

| NO EMPLOYEES TO REPORT          |   | ved or retained no employees | during the | applicable   | reporting period  |
|---------------------------------|---|------------------------------|------------|--------------|-------------------|
| PERSON                          | Title   | First Name*                  |            |              | Middle            |
| EMPLOYED<br>OR                  | Last Name *   |                              | S          | uffix        |                   |
| RETAINED                        | Employer*   |                              | C          | Occupation*  |                   |
| BUSINESS                        | Business Addre  | ess*                         |            | Apartment of | or Suite Number   |
| ADDRESS                         | City*   |                              |            | State*       | Zip Code*         |
| MAYOR/COUNCIL<br>RELATIVE<br>OR | ☐ Is the person identified above related (within the third degree of consanguinity) to the Mayor or a Council Member, or a member of their household, as defined in City Code Section 4-8-6(A)(5)?  If yes, describe the nature of their employment *required if the above box is checked |                              |            |              |                   |
| HOUSEHOLD MEMBER                | First Name of N   | Mayor/Council Member         | Last N     | lame of Mayo | or/Council Member |

\* Indicates a required field

Add Another Employee Page

Sections 5, 6 and 7 are for filing Quarterly Activity Reports or a Termination of Lobbyist Registration.

If you are not submitting this form during a quarterly activity reporting deadline or to terminate your lobbyist registration, proceed directly to Section 8: Declaration and Electronic Submission.



### Section 5: Statement of No Activity

#### STATEMENT OF NO EXPENDITURES MADE AND NO COMPENSATION RECEIVED

Lobbyists who have no reportable activity for the reporting period must submit a Statement of No Activity to the Clerk's Office (City Code Section 4-8-6(D)).

By checking the No Activity Confirmation, I affirm that I have no reportable activity during this reporting period, as defined by the four conditions below.

- I received no Client Compensation during this activity period (§4-8-6(A)(2)).
- I made no Expenditures for lobbying during this activity period (§4-8-6(A)(3)).
- I have not exchanged money, goods, services, or anything of value totaling more than \$500 with a business entity in which a City Official has a substantial economic interest during this reporting period (§4-8-6(A)(4)).
- I have no employees who are household members or related (within third degree of consanguinity or affinity) to the Mayor or a Council Member to report during this reporting period (§4-8-6(A)(5)).

# No Activity Confirmation I have read the four conditions above and confirm that I have no reportable activity to disclose during this reporting period



## Section 6: Expenditure Totals

Provide the total amount of expenditures for lobbying, sub-totaled by the categories listed below. A blank value will be interpreted as \$0 spent in that particular category (§4-8-6(A)(3)).

Cumulative expenditures of more than \$50 by an individual lobbyist per day per City Official in the expense categories listed below must be itemized on an Expenditure page.

|                             | (\$) Reimbursement to Others  | \$0.00 |
|-----------------------------|---|--------|
|                             | (\$) Food and Beverages   | \$0.00 |
|                             | (\$) Transportation and Lodging   | \$0.00 |
| EXPENDITURE<br>TOTALS       | (\$) Gifts (other than Awards and Mementos)   | \$0.00 |
|                             | (\$) Entertainment  | \$0.00 |
|                             | (\$) Awards and Mementos  | \$0.00 |
| (Blank values               | (\$) Honorariums  | \$0.00 |
| will be interpreted as \$0) | (\$) Attendance of Council Members at Charitable Events or Fundraisers                      | \$0.00 |
|                             | (\$) Media Communications (broadcast, print, advertising, etc.)                             | \$0.00 |
|                             | (\$) Payments to persons who assist with Media Communications as defined in §4-8-6(A)(3)(j) | \$0.00 |
|                             |   |        |
|                             |   |        |



# Section 7: Expenditure

For each itemized expenditure, provide a separate page with the information below. Cumulative expenditures of more than \$50 per day per City Official in the expense categories provided below must be itemized on an Expenditure Page (§4-8-6(A)(3)).

Per §4-8-6(A)(4), exchanges of money, goods, services, or anything of value to a business or business interest of a City Official that total \$500 or more during the reporting period must also be itemized on an Expenditure Page.

For additional expenditures, click "Add Another Expenditure Page" below.

Add Another Expenditure Page

|                          | Payee Title Payee First Name*        |                                |                      |
|--------------------------|--------------------------------------|--------------------------------|----------------------|
|                          |                                      |                                |                      |
| PAYEE NAME               | Organization Name or Payee Last Name | , as applicable * Payee Suffix |                      |
| AND                      |                                      |                                |                      |
| BUSINESS                 | This payee is a business or business | interest of a City Official    |                      |
| INTEREST                 | If yes, First Name of City Official  | Last Name of City              | Official             |
|                          |                                      |                                |                      |
|                          | Department of City Official          | Job Title of City Of           | ficial               |
|                          |                                      |                                |                      |
|                          |                                      |                                |                      |
| PAYEE                    | Payee Address/ PO Box*               | Payee Apartn                   | nent or Suite Number |
| ADDRESS                  |                                      |                                |                      |
| ADDRESS                  | Payee City*                          | Payee State*                   | Payee Zip Code*      |
|                          |                                      |                                |                      |
|                          | (\$) Expenditure Amount* Expendi     | ture Date* Category*           |                      |
| EXPENDITURE              | (1)                                  | - Catagory                     |                      |
| DETAILS                  | Purpose of the Expenditure*          |                                |                      |
|                          | Purpose of the Expenditure           |                                |                      |
|                          |                                      |                                |                      |
|                          | /ho benefitted from or who ma        |                                |                      |
| City Official First Name | City Official Last Name              | Department                     | Job Title            |
|                          |                                      |                                |                      |
|                          |                                      |                                |                      |
|                          |                                      |                                |                      |
|                          |                                      |                                |                      |
|                          |                                      |                                |                      |
|                          |                                      |                                |                      |

Delete this page

61 Revised: 3/16/2018



### Section 8: Declaration and Electronic Submission

#### **DECLARATION**

By my signature below and subject to the penalty of perjury, I swear or affirm that the facts provided in this Lobbyist Reporting Form are true and correct to the best of my knowledge and belief and include all information required to be reported by me pursuant to City Code, Chapter 4-8.

I understand that pursuant to §4-8-9(E) of the Austin City Code, this report is made under oath regardless of whether there is any jurat or affidavit of verification, including a signature.

| Victoria G. Haase | 1/7/2021     |
|-------------------|--------------|
| Typed Name        | Report Date* |

#### **Electronic Submission and Signature**

I have completed a Lobbyist Contact Information Form, and my signature and e-mail address are both on file at the City Clerk's Office.

New or Renewing Lobbyist Registrations are not considered complete until the appropriate registration fee has been paid. If you are registering for the first time as a lobbyist or are renewing your annual registration, you must remit payment via cash, check, or money order.